

**PUBLIC INSPECTION COPY**

# Return of Organization Exempt From Income Tax

OMB No. 1545-0047

Form **990**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

**2023**

Department of the Treasury  
Internal Revenue Service

Do not enter social security numbers on this form as it may be made public.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Open to Public Inspection

**A** For the **2023** calendar year, or tax year beginning **JUL 1, 2023** and ending **JUN 30, 2024**

<b>B</b> Check if applicable:	<b>C</b> Name of organization <b>REACH OUT AND READ, INC.</b> Doing business as	<b>D</b> Employer identification number <b>04-3481253</b>
Address change	Number and street (or P.O. box if mail is not delivered to street address) Room/suite <b>89 SOUTH STREET 201</b>	<b>E</b> Telephone number <b>617-455-0600</b>
Name change	City or town, state or province, country, and ZIP or foreign postal code <b>BOSTON, MA 02111</b>	<b>G</b> Gross receipts \$ <b>26,826,654.</b>
Initial return	<b>F</b> Name and address of principal officer: <b>MARTY MARTINEZ</b> <b>SAME AS C ABOVE</b>	<b>H(a)</b> Is this a group return for subordinates? ..... Yes <input checked="" type="checkbox"/> No
Final return/terminated		<b>H(b)</b> Are all subordinates included? Yes No
Amended return	<b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) 501(c) ( ) (insert no.) 4947(a)(1) or 527	If "No," attach a list. See instructions
Application pending	<b>J</b> Website: <b>WWW.REACHOUTANDREAD.ORG</b>	<b>H(c)</b> Group exemption number
	<b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation Trust Association Other	<b>L</b> Year of formation: <b>1999</b> <b>M</b> State of legal domicile: <b>MA</b>

**Part I Summary**

	<b>1</b>	Briefly describe the organization's mission or most significant activities: <b>REACH OUT AND READ GIVES YOUNG CHILDREN A FOUNDATION FOR SUCCESS.</b>		
<b>Activities &amp; Governance</b>	<b>2</b>	Check this box if the organization discontinued its operations or disposed of more than 25% of its net assets.		
	<b>3</b>	Number of voting members of the governing body (Part VI, line 1a)	<b>3</b>	<b>23</b>
	<b>4</b>	Number of independent voting members of the governing body (Part VI, line 1b)	<b>4</b>	<b>23</b>
	<b>5</b>	Total number of individuals employed in calendar year 2023 (Part V, line 2a)	<b>5</b>	<b>96</b>
	<b>6</b>	Total number of volunteers (estimate if necessary)	<b>6</b>	<b>38628</b>
	<b>7a</b>	Total unrelated business revenue from Part VIII, column (C), line 12	<b>7a</b>	<b>0.</b>
	<b>7b</b>	Net unrelated business taxable income from Form 990-T, Part I, line 11	<b>7b</b>	<b>0.</b>
<b>Revenue</b>	<b>8</b>	Contributions and grants (Part VIII, line 1h)	<b>Prior Year</b> <b>28,905,610.</b>	<b>Current Year</b> <b>25,863,803.</b>
	<b>9</b>	Program service revenue (Part VIII, line 2g)	<b>0.</b>	<b>0.</b>
	<b>10</b>	Investment income (Part VIII, column (A), lines 3, 4, and 7d)	<b>222,445.</b>	<b>732,349.</b>
	<b>11</b>	Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)	<b>112,611.</b>	<b>192,142.</b>
	<b>12</b>	Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)	<b>29,240,666.</b>	<b>26,788,294.</b>
	<b>Expenses</b>	<b>13</b>	Grants and similar amounts paid (Part IX, column (A), lines 1-3)	<b>6,265,417.</b>
<b>14</b>		Benefits paid to or for members (Part IX, column (A), line 4)	<b>0.</b>	<b>0.</b>
<b>15</b>		Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)	<b>7,892,293.</b>	<b>9,931,817.</b>
<b>16a</b>		Professional fundraising fees (Part IX, column (A), line 11e)	<b>0.</b>	<b>124,674.</b>
<b>b</b>		Total fundraising expenses (Part IX, column (D), line 25)	<b>2,089,699.</b>	
<b>17</b>		Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)	<b>4,178,200.</b>	<b>6,276,551.</b>
	<b>18</b>	Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)	<b>18,335,910.</b>	<b>24,059,871.</b>
	<b>19</b>	Revenue less expenses. Subtract line 18 from line 12	<b>10,904,756.</b>	<b>2,728,423.</b>
<b>Net Assets or Fund Balances</b>	<b>20</b>	Total assets (Part X, line 16)	<b>Beginning of Current Year</b> <b>25,494,364.</b>	<b>End of Year</b> <b>29,204,409.</b>
	<b>21</b>	Total liabilities (Part X, line 26)	<b>1,041,932.</b>	<b>1,842,096.</b>
	<b>22</b>	Net assets or fund balances. Subtract line 21 from line 20	<b>24,452,432.</b>	<b>27,362,313.</b>

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

<b>Sign Here</b>	Signature of officer 	Date <b>03/24/2025</b>
<b>Preparer Use Only</b>	MARTY MARTINEZ, CHIEF EXECUTIVE OFFICER Type or print name and title	
<b>Paid Preparer</b>	Print/Type preparer's name <b>JOLANTA TUCK, CPA</b>	Preparer's signature <b>JOLANTA TUCK, CPA</b>
	Date <b>03/23/25</b>	Check if self-employed <input type="checkbox"/> PTIN <b>P01340068</b>
	Firm's name <b>COHNREZNICK LLP</b>	Firm's EIN <b>22-1478099</b>
	Firm's address <b>350 GRANITE STREET, SUITE 1200 BRAINTREE, MA 02184</b>	Phone no. <b>781-380-3520</b>

May the IRS discuss this return with the preparer shown above? See instructions  Yes  No

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III [X]

1 Briefly describe the organization's mission: TO GIVE YOUNG CHILDREN A FOUNDATION FOR SUCCESS BY INCORPORATING BOOKS INTO PEDIATRIC CARE AND ENCOURAGING FAMILIES TO READ ALOUD TOGETHER.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? [ ] Yes [X] No

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? [ ] Yes [X] No

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.

4a (Code: ) (Expenses \$ 19,753,715. including grants of \$ 7,726,829. ) (Revenue \$ 192,142. ) REACH OUT AND READ IS THE ONLY NATIONAL EARLY LITERACY ORGANIZATION WORKING DIRECTLY WITH PEDIATRIC CARE PROVIDERS TO INCORPORATE THE PROMOTION OF READING ALOUD TO CHILDREN EVERY DAY. REACH OUT AND READ'S MISSION IS TO GIVE YOUNG CHILDREN A FOUNDATION FOR SUCCESS BY INCORPORATING BOOKS INTO PEDIATRIC CARE AND ENCOURAGING FAMILIES TO READ ALOUD TOGETHER. READING ALOUD TO YOUNG CHILDREN IS ONE CORE STRATEGY FOR PROMOTING HEALTHY RELATIONSHIPS AND POSITIVE INTERACTIONS EARLY IN LIFE. THE PROGRAM BEGINS IN INFANCY AND CONTINUES THROUGH AGE FIVE, WITH A SPECIAL EMPHASIS ON CHILDREN GROWING UP IN UNDER-RESOURCED COMMUNITIES.

PEDIATRIC TEAMS WHO ARE INVOLVED IN THE ORGANIZATION GIVE BRAND-NEW,

4b (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4c (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4d Other program services (Describe on Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses 19,753,715.

**Part IV Checklist of Required Schedules**

	Yes	No
<b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i> .....	<b>X</b>	
<b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions .....	<b>X</b>	
<b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i> .....		<b>X</b>
<b>4 Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i> .....	<b>X</b>	
<b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i> .....		<b>X</b>
<b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i> .....		<b>X</b>
<b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i> .....		<b>X</b>
<b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i> .....		<b>X</b>
<b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i> .....		<b>X</b>
<b>10</b> Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i> .....	<b>X</b>	
<b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.		
<b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i> .....	<b>X</b>	
<b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i> .....	<b>X</b>	
<b>c</b> Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i> .....		<b>X</b>
<b>d</b> Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i> .....		<b>X</b>
<b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i> .....		<b>X</b>
<b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i> .....	<b>X</b>	
<b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i> .....	<b>X</b>	
<b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i> .....		<b>X</b>
<b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i> .....		<b>X</b>
<b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States? .....		<b>X</b>
<b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> .....		<b>X</b>
<b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i> .....		<b>X</b>
<b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i> .....		<b>X</b>
<b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I.</i> See instructions .....	<b>X</b>	
<b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i> .....		<b>X</b>
<b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i> .....		<b>X</b>
<b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i> .....		<b>X</b>
<b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? .....		
<b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> .....	<b>X</b>	

Part IV Checklist of Required Schedules (continued)

Table with 3 columns: Question ID, Question Text, Yes, No. Rows 22-38 covering various organizational requirements.

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

Table with 3 columns: Question ID, Question Text, Yes, No. Rows 1a-1c regarding Form 1096 and backup withholding rules.

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

Table with columns for question number, question text, and Yes/No response boxes. Includes questions 2a through 17 regarding employee counts, tax returns, unrelated business income, foreign accounts, prohibited transactions, and charitable contributions.

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI [X]

Section A. Governing Body and Management

Table with 3 columns: Question, Yes, No. Rows include: 1a Enter the number of voting members... 23; 1b Enter the number of voting members included... 23; 2 Did any officer, director, trustee, or key employee have a family relationship... X; 3 Did the organization delegate control over management duties... X; 4 Did the organization make any significant changes to its governing documents... X; 5 Did the organization become aware during the year of a significant diversion of the organization's assets... X; 6 Did the organization have members or stockholders... X; 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body... X; 7b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body... X; 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: 8a The governing body? X; 8b Each committee with authority to act on behalf of the governing body? X; 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O... X

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

Table with 3 columns: Question, Yes, No. Rows include: 10a Did the organization have local chapters, branches, or affiliates? X; 10b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? X; 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? X; 11b Describe on Schedule O the process, if any, used by the organization to review this Form 990.; 12a Did the organization have a written conflict of interest policy? If "No," go to line 13... X; 12b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? X; 12c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done... X; 13 Did the organization have a written whistleblower policy? X; 14 Did the organization have a written document retention and destruction policy? X; 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? 15a The organization's CEO, Executive Director, or top management official... X; 15b Other officers or key employees of the organization... X; 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? X; 16b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? X

Section C. Disclosure

- 17 List the states with which a copy of this Form 990 is required to be filed AL, AR, CO, CT, FL, GA, IL, KS, KY, MA, MD, MI
18 Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply. [X] Own website [ ] Another's website [X] Upon request [ ] Other (explain on Schedule O)
19 Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
20 State the name, address, and telephone number of the person who possesses the organization's books and records
MASHAEL VIDAL - 617-455-0600
89 SOUTH STREET, 201, BOSTON, MA 02111

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."
  - List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
  - List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
  - List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.
- See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

(A) Name and title	(B) Average hours per week (list any hours for related organizations below line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/1099-MISC/1099-NEC)	(E) Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
(1) MARTY MARTINEZ CEO/PRESIDENT/CLERK	40.00			X			265,730.	0.	8,471.	
(2) CALLEE BOULWARE REGIONAL EXECUTIVE DIRECTOR	40.00				X		196,057.	0.	32,423.	
(3) LAMBRINA KLESS CHIEF OPERATING OFFICER	40.00					X	183,313.	0.	19,777.	
(4) AMY ERICKSON REGIONAL EXECUTIVE DIRECTOR	40.00					X	167,743.	0.	29,718.	
(5) ALEXANDER CHU REGIONAL EXECUTIVE DIRECTOR	40.00					X	171,654.	0.	16,657.	
(6) JESSICA MORTENSEN REGIONAL EXECUTIVE DIRECTOR	40.00					X	172,496.	0.	8,088.	
(7) ERIN HENRY CHIEF DEVELOPMENT OFFICER	40.00					X	149,615.	0.	8,442.	
(8) NICOLA SHEARMAN CHIEF OF RESEARCH AND INNOVATION	40.00					X	137,063.	0.	16,063.	
(9) CALEB KING DIRECTOR	3.00	X					0.	0.	0.	
(10) CARLY ROBERTS DIRECTOR	3.00	X					0.	0.	0.	
(11) CLAUDIA ARISTY DIRECTOR	3.00	X					0.	0.	0.	
(12) CURTIS GRAY DIRECTOR	3.00	X					0.	0.	0.	
(13) DIPESH NAVSARIA CHAIR (OUTGOING)/DIRECTOR	3.00	X		X			0.	0.	0.	
(14) EVAN KEYSER TREASURER	3.00	X		X			0.	0.	0.	
(15) JORDAN HAVILAND DIRECTOR	3.00	X					0.	0.	0.	
(16) JUDY NEWMAN DIRECTOR	3.00	X					0.	0.	0.	
(17) KYU RHEE DIRECTOR	3.00	X					0.	0.	0.	



**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

(A) Name and title	(B) Average hours per week (list any hours for related organizations below line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/1099-MISC/1099-NEC)	(E) Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
(18) LAURA BAILET VICE CHAIR (INCOMING)	3.00	X		X				0.	0.	0.
(19) LEORA MOGILNER DIRECTOR	3.00	X						0.	0.	0.
(20) LILLY DESOUZA BURR DIRECTOR (OUTGOING)	3.00	X						0.	0.	0.
(21) LISA LEBOVITZ DIRECTOR (OUTGOING)	3.00	X						0.	0.	0.
(22) MARK DEL MONTE DIRECTOR	3.00	X						0.	0.	0.
(23) NATHAN CHOMILO DIRECTOR	3.00	X						0.	0.	0.
(24) NIA HEARD-GARRIS DIRECTOR	3.00	X						0.	0.	0.
(25) PAUL LEBLANC DIRECTOR	3.00	X						0.	0.	0.
(26) PERRI KLASS DIRECTOR	3.00	X						0.	0.	0.
<b>1b Subtotal</b>								1,443,671.	0.	139,639.
<b>c Total from continuation sheets to Part VII, Section A</b>								0.	0.	0.
<b>d Total (add lines 1b and 1c)</b>								1,443,671.	0.	139,639.

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization 21

	Yes	No
3 Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual	3	X
4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual	4	X
5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person	5	X

**Section B. Independent Contractors**

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

(A) Name and business address	(B) Description of services	(C) Compensation
E-CRATCHIT 2 SHARP ST, HINGHAM, MA 02043	ACCOUNTING SERVICES	226,408.
POSITIVELY PARTNERS, 6218 GEORGIA AVE NW #5072, WASHINGTON, DC 20011	HR SERVICES	195,654.
CHRISTINE B. HUGHES 240 WATERFORD CIRCLE, LENOIR CITY, TN 37772	GRANT WRITER	123,724.
GREEN RIVER DATA ANALYSIS 167 MAIN ST STE 103, BRATTLEBORO, VT 05301	SOFTWARE AND ANALYTICS	110,000.

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization 4

SEE PART VII, SECTION A CONTINUATION SHEETS



**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII

			(A)	(B)	(C)	(D)	
			Total revenue	Related or exempt function revenue	Unrelated business revenue	Revenue excluded from tax under sections 512 - 514	
<b>Contributions, Gifts, Grants and Other Similar Amounts</b>	<b>1 a</b> Federated campaigns .....	<b>1a</b>					
	<b>b</b> Membership dues .....	<b>1b</b>					
	<b>c</b> Fundraising events .....	<b>1c</b>					
	<b>d</b> Related organizations .....	<b>1d</b>					
	<b>e</b> Government grants (contributions) .....	<b>1e</b>	5,943,988.				
	<b>f</b> All other contributions, gifts, grants, and similar amounts not included above ...	<b>1f</b>	19,919,815.				
	<b>g</b> Noncash contributions included in lines 1a-1f .....	<b>1g</b>	\$ 2,586,119.				
	<b>h Total.</b> Add lines 1a-1f .....		25,863,803.				
<b>Program Service Revenue</b>	<b>2 a</b> _____	<b>Business Code</b>					
	<b>b</b> _____						
	<b>c</b> _____						
	<b>d</b> _____						
	<b>e</b> _____						
	<b>f</b> All other program service revenue .....						
	<b>g Total.</b> Add lines 2a-2f .....						
<b>Other Revenue</b>	<b>3</b> Investment income (including dividends, interest, and other similar amounts) .....		723,224.			723,224.	
	<b>4</b> Income from investment of tax-exempt bond proceeds .....						
	<b>5</b> Royalties .....						
	<b>6 a</b> Gross rents .....	<b>6a</b>	(i) Real				
			(ii) Personal				
	<b>b</b> Less: rental expenses ...	<b>6b</b>					
	<b>c</b> Rental income or (loss)	<b>6c</b>					
	<b>d</b> Net rental income or (loss) .....						
	<b>7 a</b> Gross amount from sales of assets other than inventory .....	<b>7a</b>	(i) Securities	47,485.			
			(ii) Other				
	<b>b</b> Less: cost or other basis and sales expenses .....	<b>7b</b>	38,360.				
	<b>c</b> Gain or (loss) .....	<b>7c</b>	9,125.				
	<b>d</b> Net gain or (loss) .....		9,125.			9,125.	
<b>8 a</b> Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c). See Part IV, line 18 .....	<b>8a</b>						
<b>b</b> Less: direct expenses .....	<b>8b</b>						
<b>c</b> Net income or (loss) from fundraising events .....							
<b>9 a</b> Gross income from gaming activities. See Part IV, line 19 .....	<b>9a</b>						
<b>b</b> Less: direct expenses .....	<b>9b</b>						
<b>c</b> Net income or (loss) from gaming activities .....							
<b>10 a</b> Gross sales of inventory, less returns and allowances .....	<b>10a</b>						
<b>b</b> Less: cost of goods sold .....	<b>10b</b>						
<b>c</b> Net income or (loss) from sales of inventory .....							
<b>Miscellaneous Revenue</b>	<b>11 a</b> _____	<b>Business Code</b>					
	<b>b</b> _____						
	<b>c</b> _____						
	<b>d</b> All other revenue .....		900099	192,142.	192,142.		
	<b>e Total.</b> Add lines 11a-11d .....			192,142.			
<b>12 Total revenue.</b> See instructions .....			26,788,294.	192,142.	0.	732,349.	

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.	(A) Total expenses	(B) Program service expenses	(C) Management and general expenses	(D) Fundraising expenses
<b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 ...	7,726,829.	7,726,829.		
<b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22 .....				
<b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 .....				
<b>4</b> Benefits paid to or for members .....				
<b>5</b> Compensation of current officers, directors, trustees, and key employees .....	748,555.	448,225.	300,330.	
<b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) .....				
<b>7</b> Other salaries and wages .....	7,416,721.	5,697,586.	488,952.	1,230,183.
<b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) .....	170,545.	128,283.	16,355.	25,907.
<b>9</b> Other employee benefits .....	1,007,546.	753,918.	90,383.	163,245.
<b>10</b> Payroll taxes .....	588,450.	442,628.	56,432.	89,390.
<b>11</b> Fees for services (nonemployees):				
<b>a</b> Management .....				
<b>b</b> Legal .....				
<b>c</b> Accounting .....	317,756.		317,756.	
<b>d</b> Lobbying .....	281,206.	224,306.	56,900.	
<b>e</b> Professional fundraising services. See Part IV, line 17 .....	124,674.			124,674.
<b>f</b> Investment management fees .....	15,457.		15,457.	
<b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.) .....	1,491,996.	1,060,226.	83,658.	348,112.
<b>12</b> Advertising and promotion .....	141,646.	141,292.	354.	
<b>13</b> Office expenses .....	994,728.	425,308.	497,822.	71,598.
<b>14</b> Information technology .....				
<b>15</b> Royalties .....				
<b>16</b> Occupancy .....	71,252.	53,596.	6,833.	10,823.
<b>17</b> Travel .....				
<b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials ...				
<b>19</b> Conferences, conventions, and meetings .....	785,736.	585,172.	188,119.	12,445.
<b>20</b> Interest .....				
<b>21</b> Payments to affiliates .....				
<b>22</b> Depreciation, depletion, and amortization .....	96,450.		96,450.	
<b>23</b> Insurance .....				
<b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.)				
<b>a</b> <b>COALITIONS</b> .....	1,722,005.	1,722,005.		
<b>b</b> <b>STAFF TRAINING</b> .....	206,616.	192,638.	656.	13,322.
<b>c</b> <b>RESEARCH AND EVALUATION</b> .....	96,647.	96,647.		
<b>d</b> <b>LITERACY MATERIALS</b> .....	55,056.	55,056.		
<b>e</b> All other expenses .....				
<b>25</b> <b>Total functional expenses.</b> Add lines 1 through 24e	24,059,871.	19,753,715.	2,216,457.	2,089,699.
<b>26</b> <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720)				

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

		(A) Beginning of year		(B) End of year
<b>Assets</b>	<b>1</b> Cash - non-interest-bearing .....	1,947,112.	<b>1</b>	1,932,434.
	<b>2</b> Savings and temporary cash investments .....	887,844.	<b>2</b>	0.
	<b>3</b> Pledges and grants receivable, net .....	5,783,586.	<b>3</b>	8,676,690.
	<b>4</b> Accounts receivable, net .....	1,272,721.	<b>4</b>	1,366,222.
	<b>5</b> Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....		<b>5</b>	
	<b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....		<b>6</b>	
	<b>7</b> Notes and loans receivable, net .....		<b>7</b>	
	<b>8</b> Inventories for sale or use .....		<b>8</b>	
	<b>9</b> Prepaid expenses and deferred charges .....	198,586.	<b>9</b>	69,043.
	<b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....	<b>10a</b> 809,258.		
	<b>b</b> Less: accumulated depreciation .....	<b>10b</b> 410,375.	376,633.	<b>10c</b> 398,883.
	<b>11</b> Investments - publicly traded securities .....		<b>11</b>	
	<b>12</b> Investments - other securities. See Part IV, line 11 .....	14,891,288.	<b>12</b>	16,638,243.
	<b>13</b> Investments - program-related. See Part IV, line 11 .....		<b>13</b>	
	<b>14</b> Intangible assets .....	25,117.	<b>14</b>	11,417.
	<b>15</b> Other assets. See Part IV, line 11 .....	111,477.	<b>15</b>	111,477.
<b>16 Total assets.</b> Add lines 1 through 15 (must equal line 33) .....	25,494,364.	<b>16</b>	29,204,409.	
<b>Liabilities</b>	<b>17</b> Accounts payable and accrued expenses .....	1,041,036.	<b>17</b>	1,840,494.
	<b>18</b> Grants payable .....	896.	<b>18</b>	1,602.
	<b>19</b> Deferred revenue .....		<b>19</b>	
	<b>20</b> Tax-exempt bond liabilities .....		<b>20</b>	
	<b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....		<b>21</b>	
	<b>22</b> Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....		<b>22</b>	
	<b>23</b> Secured mortgages and notes payable to unrelated third parties .....		<b>23</b>	
	<b>24</b> Unsecured notes and loans payable to unrelated third parties .....		<b>24</b>	
	<b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....		<b>25</b>	
	<b>26 Total liabilities.</b> Add lines 17 through 25 .....	1,041,932.	<b>26</b>	1,842,096.
<b>Net Assets or Fund Balances</b>	<b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27, 28, 32, and 33.</b>			
	<b>27</b> Net assets without donor restrictions .....	17,935,028.	<b>27</b>	19,128,653.
	<b>28</b> Net assets with donor restrictions .....	6,517,404.	<b>28</b>	8,233,660.
	<b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 29 through 33.</b>			
	<b>29</b> Capital stock or trust principal, or current funds .....		<b>29</b>	
	<b>30</b> Paid-in or capital surplus, or land, building, or equipment fund .....		<b>30</b>	
	<b>31</b> Retained earnings, endowment, accumulated income, or other funds .....		<b>31</b>	
	<b>32</b> Total net assets or fund balances .....	24,452,432.	<b>32</b>	27,362,313.
	<b>33</b> Total liabilities and net assets/fund balances .....	25,494,364.	<b>33</b>	29,204,409.

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

1	Total revenue (must equal Part VIII, column (A), line 12)	1	26,788,294.
2	Total expenses (must equal Part IX, column (A), line 25)	2	24,059,871.
3	Revenue less expenses. Subtract line 2 from line 1	3	2,728,423.
4	Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))	4	24,452,432.
5	Net unrealized gains (losses) on investments	5	181,458.
6	Donated services and use of facilities	6	
7	Investment expenses	7	
8	Prior period adjustments	8	
9	Other changes in net assets or fund balances (explain on Schedule O)	9	0.
10	Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B))	10	27,362,313.

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII

	Yes	No
1 Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____ If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.		
2a Were the organization's financial statements compiled or reviewed by an independent accountant? _____ If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both: <input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis		X
b Were the organization's financial statements audited by an independent accountant? _____ If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both: <input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis	X	
c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____ If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.	X	
3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F? _____		X
b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits _____		

Form 990 (2023)



**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

Calendar year (or fiscal year beginning in)	(a) 2019	(b) 2020	(c) 2021	(d) 2022	(e) 2023	(f) Total
<b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....	12153273.	15112670.	20464729.	28905610.	25863803.	102500085
<b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....						
<b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....						
<b>4 Total.</b> Add lines 1 through 3 .....	12153273.	15112670.	20464729.	28905610.	25863803.	102500085
<b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) .....						10724995.
<b>6 Public support.</b> Subtract line 5 from line 4.						91775090.

**Section B. Total Support**

Calendar year (or fiscal year beginning in)	(a) 2019	(b) 2020	(c) 2021	(d) 2022	(e) 2023	(f) Total
<b>7</b> Amounts from line 4 .....	12153273.	15112670.	20464729.	28905610.	25863803.	102500085
<b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources .....	30,108.	3,697.	6,432.	243,571.	723,224.	1007032.
<b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on .....						
<b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....	5,166.	57,361.	102,966.	112,611.	192,142.	470,246.
<b>11 Total support.</b> Add lines 7 through 10						103977363
<b>12</b> Gross receipts from related activities, etc. (see instructions) .....					12	
<b>13 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> .....						<input type="checkbox"/>

**Section C. Computation of Public Support Percentage**

<b>14</b> Public support percentage for 2023 (line 6, column (f), divided by line 11, column (f)) .....	<b>14</b>	88.26	%
<b>15</b> Public support percentage from 2022 Schedule A, Part II, line 14 .....	<b>15</b>	92.13	%
<b>16a 33 1/3% support test - 2023.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....			<input checked="" type="checkbox"/>
<b>b 33 1/3% support test - 2022.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....			<input type="checkbox"/>
<b>17a 10% -facts-and-circumstances test - 2023.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization .....			<input type="checkbox"/>
<b>b 10% -facts-and-circumstances test - 2022.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization .....			<input type="checkbox"/>
<b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....			<input type="checkbox"/>



Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

Section A. Public Support

Table with 7 columns: (a) 2019, (b) 2020, (c) 2021, (d) 2022, (e) 2023, (f) Total. Rows include: 1 Gifts, grants, contributions, and membership fees received; 2 Gross receipts from admissions, merchandise sold or services performed; 3 Gross receipts from activities that are not an unrelated trade or business; 4 Tax revenues levied for the organization's benefit; 5 The value of services or facilities furnished by a governmental unit; 6 Total; 7a Amounts included on lines 1, 2, and 3 received from disqualified persons; 7b Amounts included on lines 2 and 3 received from other than disqualified persons; 8 Public support.

Section B. Total Support

Table with 7 columns: (a) 2019, (b) 2020, (c) 2021, (d) 2022, (e) 2023, (f) Total. Rows include: 9 Amounts from line 6; 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources; 10b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975; 10c Add lines 10a and 10b; 11 Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on; 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.); 13 Total support.

14 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here

Section C. Computation of Public Support Percentage

Table with 2 columns: Description, Percentage. Row 15: Public support percentage for 2023 (line 8, column (f), divided by line 13, column (f)) 15%. Row 16: Public support percentage from 2022 Schedule A, Part III, line 15 16%.

Section D. Computation of Investment Income Percentage

Table with 2 columns: Description, Percentage. Row 17: Investment income percentage for 2023 (line 10c, column (f), divided by line 13, column (f)) 17%. Row 18: Investment income percentage from 2022 Schedule A, Part III, line 17 18%.

19a 33 1/3% support tests - 2023. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

b 33 1/3% support tests - 2022. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

	Yes	No
<b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>		
<b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>		
<b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>		
<b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>		
<b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>		
<b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>		
<b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>		
<b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>		
<b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i>		
<b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?		
<b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?		
<b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>		
<b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>		
<b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>		
<b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>		
<b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>		
<b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>		
<b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>		
<b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>		

**Part IV Supporting Organizations** (continued)

	Yes	No
<b>11</b> Has the organization accepted a gift or contribution from any of the following persons?		
<b>a</b> A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization?		
<b>b</b> A family member of a person described on line 11a above?		
<b>c</b> A 35% controlled entity of a person described on line 11a or 11b above? <i>If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI.</i>		
<b>11a</b>		
<b>11b</b>		
<b>11c</b>		

**Section B. Type I Supporting Organizations**

	Yes	No
<b>1</b> Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? <i>If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.</i>		
<b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.</i>		
<b>1</b>		
<b>2</b>		

**Section C. Type II Supporting Organizations**

	Yes	No
<b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? <i>If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).</i>		
<b>1</b>		

**Section D. All Type III Supporting Organizations**

	Yes	No
<b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?		
<b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? <i>If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).</i>		
<b>3</b> By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? <i>If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.</i>		
<b>1</b>		
<b>2</b>		
<b>3</b>		

**Section E. Type III Functionally Integrated Supporting Organizations**

<b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).			
<b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.			
<b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.			
<b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions).			
<b>2</b> Activities Test. Answer lines 2a and 2b below.			
<b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? <i>If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.</i>	Yes	No	
<b>b</b> Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? <i>If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.</i>			
<b>3</b> Parent of Supported Organizations. Answer lines 3a and 3b below.			
<b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>If "Yes" or "No" provide details in Part VI.</i>			
<b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? <i>If "Yes," describe in Part VI the role played by the organization in this regard.</i>			
<b>2a</b>			
<b>2b</b>			
<b>3a</b>			
<b>3b</b>			

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

1  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( explain in Part VI). See instructions.  
All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

Section A - Adjusted Net Income		(A) Prior Year	(B) Current Year (optional)
1	Net short-term capital gain	1	
2	Recoveries of prior-year distributions	2	
3	Other gross income (see instructions)	3	
4	Add lines 1 through 3.	4	
5	Depreciation and depletion	5	
6	Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)	6	
7	Other expenses (see instructions)	7	
8	<b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)	8	

Section B - Minimum Asset Amount		(A) Prior Year	(B) Current Year (optional)
1	Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):		
a	Average monthly value of securities	1a	
b	Average monthly cash balances	1b	
c	Fair market value of other non-exempt-use assets	1c	
d	<b>Total</b> (add lines 1a, 1b, and 1c)	1d	
e	<b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI):		
2	Acquisition indebtedness applicable to non-exempt-use assets	2	
3	Subtract line 2 from line 1d.	3	
4	Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).	4	
5	Net value of non-exempt-use assets (subtract line 4 from line 3)	5	
6	Multiply line 5 by 0.035.	6	
7	Recoveries of prior-year distributions	7	
8	<b>Minimum Asset Amount</b> (add line 7 to line 6)	8	

Section C - Distributable Amount			Current Year
1	Adjusted net income for prior year (from Section A, line 8, column A)	1	
2	Enter 0.85 of line 1.	2	
3	Minimum asset amount for prior year (from Section B, line 8, column A)	3	
4	Enter greater of line 2 or line 3.	4	
5	Income tax imposed in prior year	5	
6	<b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).	6	
7	<input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).		

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)

<b>Section D - Distributions</b>		<b>Current Year</b>
<b>1</b>	Amounts paid to supported organizations to accomplish exempt purposes	<b>1</b>
<b>2</b>	Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity	<b>2</b>
<b>3</b>	Administrative expenses paid to accomplish exempt purposes of supported organizations	<b>3</b>
<b>4</b>	Amounts paid to acquire exempt-use assets	<b>4</b>
<b>5</b>	Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i> )	<b>5</b>
<b>6</b>	Other distributions ( <i>describe in Part VI</i> ). See instructions.	<b>6</b>
<b>7</b>	<b>Total annual distributions.</b> Add lines 1 through 6.	<b>7</b>
<b>8</b>	Distributions to attentive supported organizations to which the organization is responsive ( <i>provide details in Part VI</i> ). See instructions.	<b>8</b>
<b>9</b>	Distributable amount for 2023 from Section C, line 6	<b>9</b>
<b>10</b>	Line 8 amount divided by line 9 amount	<b>10</b>

<b>Section E - Distribution Allocations</b> (see instructions)	<b>(i) Excess Distributions</b>	<b>(ii) Underdistributions Pre-2023</b>	<b>(iii) Distributable Amount for 2023</b>
<b>1</b> Distributable amount for 2023 from Section C, line 6			
<b>2</b> Underdistributions, if any, for years prior to 2023 (reasonable cause required - <i>explain in Part VI</i> ). See instructions.			
<b>3</b> Excess distributions carryover, if any, to 2023			
<b>a</b> From 2018			
<b>b</b> From 2019			
<b>c</b> From 2020			
<b>d</b> From 2021			
<b>e</b> From 2022			
<b>f</b> <b>Total</b> of lines 3a through 3e			
<b>g</b> Applied to underdistributions of prior years			
<b>h</b> Applied to 2023 distributable amount			
<b>i</b> Carryover from 2018 not applied (see instructions)			
<b>j</b> Remainder. Subtract lines 3g, 3h, and 3i from line 3f.			
<b>4</b> Distributions for 2023 from Section D, line 7: \$			
<b>a</b> Applied to underdistributions of prior years			
<b>b</b> Applied to 2023 distributable amount			
<b>c</b> Remainder. Subtract lines 4a and 4b from line 4.			
<b>5</b> Remaining underdistributions for years prior to 2023, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions.			
<b>6</b> Remaining underdistributions for 2023. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.			
<b>7</b> <b>Excess distributions carryover to 2024.</b> Add lines 3j and 4c.			
<b>8</b> Breakdown of line 7:			
<b>a</b> Excess from 2019			
<b>b</b> Excess from 2020			
<b>c</b> Excess from 2021			
<b>d</b> Excess from 2022			
<b>e</b> Excess from 2023			





**SCHEDULE C**  
**(Form 990)**

**Political Campaign and Lobbying Activities**

OMB No. 1545-0047

**2023**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

**For Organizations Exempt From Income Tax Under Section 501(c) and Section 527**  
**Complete if the organization is described below. Attach to Form 990 or Form 990-EZ.**  
**Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**

**If the organization answered "Yes" on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then:**

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

**If the organization answered "Yes" on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then:**

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

**If the organization answered "Yes" on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then:**

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

Name of organization <b>REACH OUT AND READ, INC.</b>	Employer identification number <b>04-3481253</b>
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**Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.**

- 1 Provide a description of the organization's direct and indirect political campaign activities in Part IV.
- 2 Political campaign activity expenditures ..... \$ \_\_\_\_\_
- 3 Volunteer hours for political campaign activities ..... \_\_\_\_\_

**Part I-B Complete if the organization is exempt under section 501(c)(3).**

- 1 Enter the amount of any excise tax incurred by the organization under section 4955 ..... \$ \_\_\_\_\_
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955 ..... \$ \_\_\_\_\_
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? .....  Yes  No
- 4a Was a correction made? .....  Yes  No
- b If "Yes," describe in Part IV.

**Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).**

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities ..... \$ \_\_\_\_\_
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities ..... \$ \_\_\_\_\_
- 3 Total exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-POL, line 17b ..... \$ \_\_\_\_\_
- 4 Did the filing organization file **Form 1120-POL** for this year? .....  Yes  No
- 5 Enter the names, addresses, and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments. For each organization listed, enter the amount paid from the filing organization's funds. Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV.

(a) Name	(b) Address	(c) EIN	(d) Amount paid from filing organization's funds. If none, enter -0-.	(e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0-.



**Part II-A Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).**

- A Check  if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).
- B Check  if the filing organization checked box A and "limited control" provisions apply.

Limits on Lobbying Expenditures (The term "expenditures" means amounts paid or incurred.)	(a) Filing organization's totals	(b) Affiliated group totals												
<b>1a</b> Total lobbying expenditures to influence public opinion (grassroots lobbying) .....														
<b>b</b> Total lobbying expenditures to influence a legislative body (direct lobbying) .....														
<b>c</b> Total lobbying expenditures (add lines 1a and 1b) .....														
<b>d</b> Other exempt purpose expenditures .....														
<b>e</b> Total exempt purpose expenditures (add lines 1c and 1d) .....														
<b>f</b> Lobbying nontaxable amount. Enter the amount from the following table in both columns.														
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">If the amount on line 1e, column (a) or (b) is:</th> <th style="width: 70%;">The lobbying nontaxable amount is:</th> </tr> </thead> <tbody> <tr> <td>not over \$500,000,</td> <td>20% of the amount on line 1e.</td> </tr> <tr> <td>over \$500,000 but not over \$1,000,000,</td> <td>\$100,000 plus 15% of the excess over \$500,000.</td> </tr> <tr> <td>over \$1,000,000 but not over \$1,500,000,</td> <td>\$175,000 plus 10% of the excess over \$1,000,000.</td> </tr> <tr> <td>over \$1,500,000 but not over \$17,000,000,</td> <td>\$225,000 plus 5% of the excess over \$1,500,000.</td> </tr> <tr> <td>over \$17,000,000,</td> <td>\$1,000,000.</td> </tr> </tbody> </table>	If the amount on line 1e, column (a) or (b) is:	The lobbying nontaxable amount is:	not over \$500,000,	20% of the amount on line 1e.	over \$500,000 but not over \$1,000,000,	\$100,000 plus 15% of the excess over \$500,000.	over \$1,000,000 but not over \$1,500,000,	\$175,000 plus 10% of the excess over \$1,000,000.	over \$1,500,000 but not over \$17,000,000,	\$225,000 plus 5% of the excess over \$1,500,000.	over \$17,000,000,	\$1,000,000.		
If the amount on line 1e, column (a) or (b) is:	The lobbying nontaxable amount is:													
not over \$500,000,	20% of the amount on line 1e.													
over \$500,000 but not over \$1,000,000,	\$100,000 plus 15% of the excess over \$500,000.													
over \$1,000,000 but not over \$1,500,000,	\$175,000 plus 10% of the excess over \$1,000,000.													
over \$1,500,000 but not over \$17,000,000,	\$225,000 plus 5% of the excess over \$1,500,000.													
over \$17,000,000,	\$1,000,000.													
<b>g</b> Grassroots nontaxable amount (enter 25% of line 1f) .....														
<b>h</b> Subtract line 1g from line 1a. If zero or less, enter -0- .....														
<b>i</b> Subtract line 1f from line 1c. If zero or less, enter -0- .....														
<b>j</b> If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year? .....	<input type="checkbox"/> Yes	<input type="checkbox"/> No												

**4-Year Averaging Period Under Section 501(h)**  
 (Some organizations that made a section 501(h) election do not have to complete all of the five columns below.  
 See the separate instructions for lines 2a through 2f.)

Lobbying Expenditures During 4-Year Averaging Period					
Calendar year (or fiscal year beginning in)	(a) 2020	(b) 2021	(c) 2022	(d) 2023	(e) Total
<b>2a</b> Lobbying nontaxable amount					
<b>b</b> Lobbying ceiling amount (150% of line 2a, column(e))					
<b>c</b> Total lobbying expenditures					
<b>d</b> Grassroots nontaxable amount					
<b>e</b> Grassroots ceiling amount (150% of line 2d, column (e))					
<b>f</b> Grassroots lobbying expenditures					

**Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).**

For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.	(a)		(b)
	Yes	No	Amount
<b>1</b> During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:			
<b>a</b> Volunteers? .....		X	
<b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)? ..		X	
<b>c</b> Media advertisements? .....		X	
<b>d</b> Mailings to members, legislators, or the public? .....		X	
<b>e</b> Publications, or published or broadcast statements? .....		X	
<b>f</b> Grants to other organizations for lobbying purposes? .....		X	
<b>g</b> Direct contact with legislators, their staffs, government officials, or a legislative body? .....	X		279,956.
<b>h</b> Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means? .....		X	
<b>i</b> Other activities? .....		X	
<b>j</b> Total. Add lines 1c through 1i .....			279,956.
<b>2a</b> Did the activities in line 1 cause the organization to not be described in section 501(c)(3)? .....		X	
<b>b</b> If "Yes," enter the amount of any tax incurred under section 4912 .....			
<b>c</b> If "Yes," enter the amount of any tax incurred by organization managers under section 4912 .....			
<b>d</b> If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year? .....			

**Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).**

	Yes	No
<b>1</b> Were substantially all (90% or more) dues received nondeductible by members? .....	1	
<b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less? .....	2	
<b>3</b> Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year? .....	3	

**Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."**

<b>1</b> Dues, assessments and similar amounts from members .....	1	
<b>2</b> Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).		
<b>a</b> Current year .....	2a	
<b>b</b> Carryover from last year .....	2b	
<b>c</b> Total .....	2c	
<b>3</b> Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues .....	3	
<b>4</b> If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditures next year? .....	4	
<b>5</b> Taxable amount of lobbying and political expenditures. See instructions .....	5	

**Part IV Supplemental Information**

Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (see instructions); and Part II-B, line 1. Also, complete this part for any additional information.

**PART II-B, LINE 1, LOBBYING ACTIVITIES:**

REACH OUT AND READ STAFF, CONSULTANTS, AND VOLUNTEERS VISIT WITH LEGISLATORS (BOTH STATE AND FEDERAL) TO EDUCATE THEM ON THE REACH OUT AND READ MODEL AND ITS IMPACT, AND TO ENCOURAGE LAWMAKERS TO CONSIDER CONTINUATION OF STATE FUNDING AND RENEWAL OF FEDERAL FUNDING. REACH OUT AND READ ALSO GUIDES AND ENCOURAGES INDIVIDUALS ACROSS THE COUNTRY TO

**Part IV** Supplemental Information *(continued)*

CONTACT THEIR OWN LEGISLATORS IN SUPPORT OF OUR REQUESTS FOR CONTINUED  
FUNDING AND AWARENESS.

Multiple horizontal lines for supplemental information.

SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2023

Open to Public Inspection

Name of the organization REACH OUT AND READ, INC. Employer identification number 04-3481253

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

Table with 3 columns: Question, (a) Donor advised funds, (b) Funds and other accounts. Rows include total number at end of year, aggregate value of contributions, grants, and end of year, and two yes/no questions about donor property and grant fund usage.

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

Table with 3 columns: Question, (a) Donor advised funds, (b) Funds and other accounts. Rows include purpose of easements, total number and acreage, number of easements on historic structures, and monitoring expenses.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

Table with 3 columns: Question, (a) Donor advised funds, (b) Funds and other accounts. Rows include elected not to report art collections and elected to report art collections with revenue and asset amounts.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule D (Form 990) 2023

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

- 3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply).
- a  Public exhibition
  - b  Scholarly research
  - c  Preservation for future generations
  - d  Loan or exchange program
  - e  Other \_\_\_\_\_
- 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
- 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No
- b If "Yes," explain the arrangement in Part XIII and complete the following table:
- |                                 | Amount |
|---------------------------------|--------|
| c Beginning balance             | 1c     |
| d Additions during the year     | 1d     |
| e Distributions during the year | 1e     |
| f Ending balance                | 1f     |
- 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  Yes  No
- b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII

**Part V Endowment Funds** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

	(a) Current year	(b) Prior year	(c) Two years back	(d) Three years back	(e) Four years back
1a Beginning of year balance	111,477.	111,477.	111,477.	111,477.	111,477.
b Contributions					
c Net investment earnings, gains, and losses					
d Grants or scholarships					
e Other expenditures for facilities and programs					
f Administrative expenses					
g End of year balance	111,477.	111,477.	111,477.	111,477.	111,477.

- 2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:
- a Board designated or quasi-endowment \_\_\_\_\_%
  - b Permanent endowment 100 %
  - c Term endowment \_\_\_\_\_%
- The percentages on lines 2a, 2b, and 2c should equal 100%.
- 3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:
- |   | Yes                      | No                                  |
|---|--------------------------|-------------------------------------|
| (i) Unrelated organizations?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (ii) Related organizations?   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
- 4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

Description of property	(a) Cost or other basis (investment)	(b) Cost or other basis (other)	(c) Accumulated depreciation	(d) Book value
1a Land				
b Buildings				
c Leasehold improvements				
d Equipment		809,258.	410,375.	398,883.
e Other				
<b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, line 10c, column (B))				398,883.

**Part VII Investments - Other Securities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

(a) Description of security or category (including name of security)	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1) Financial derivatives .....		
(2) Closely held equity interests .....		
(3) Other		
(A) <b>EQUITIES</b>	1,287,187.	COST
(B) <b>FIXED INCOME</b>	369,813.	COST
(C) <b>CASH AND MONEY MARKET</b>	14,981,243.	COST
(D)		
(E)		
(F)		
(G)		
(H)		
<b>Total.</b> (Col. (b) must equal Form 990, Part X, line 12, col. (B))	16,638,243.	

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

(a) Description of investment	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1)		
(2)		
(3)		
(4)		
(5)		
(6)		
(7)		
(8)		
(9)		
<b>Total.</b> (Col. (b) must equal Form 990, Part X, line 13, col. (B))		

**Part IX Other Assets**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

(a) Description	(b) Book value
(1)	
(2)	
(3)	
(4)	
(5)	
(6)	
(7)	
(8)	
(9)	
<b>Total.</b> (Column (b) must equal Form 990, Part X, line 15, col. (B))	

**Part X Other Liabilities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

1. (a) Description of liability	(b) Book value
(1) Federal income taxes	
(2)	
(3)	
(4)	
(5)	
(6)	
(7)	
(8)	
(9)	
<b>Total.</b> (Column (b) must equal Form 990, Part X, line 25, col. (B))	

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ...

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

<b>1</b>	Total revenue, gains, and other support per audited financial statements	<b>1</b>	26,954,295.
<b>2</b>	Amounts included on line 1 but not on Form 990, Part VIII, line 12:		
<b>a</b>	Net unrealized gains (losses) on investments	<b>2a</b>	181,458.
<b>b</b>	Donated services and use of facilities	<b>2b</b>	
<b>c</b>	Recoveries of prior year grants	<b>2c</b>	
<b>d</b>	Other (Describe in Part XIII.)	<b>2d</b>	
<b>e</b>	Add lines <b>2a</b> through <b>2d</b>	<b>2e</b>	181,458.
<b>3</b>	Subtract line <b>2e</b> from line <b>1</b>	<b>3</b>	26,772,837.
<b>4</b>	Amounts included on Form 990, Part VIII, line 12, but not on line 1:		
<b>a</b>	Investment expenses not included on Form 990, Part VIII, line 7b	<b>4a</b>	15,457.
<b>b</b>	Other (Describe in Part XIII.)	<b>4b</b>	
<b>c</b>	Add lines <b>4a</b> and <b>4b</b>	<b>4c</b>	15,457.
<b>5</b>	Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.)	<b>5</b>	26,788,294.

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

<b>1</b>	Total expenses and losses per audited financial statements	<b>1</b>	24,044,414.
<b>2</b>	Amounts included on line 1 but not on Form 990, Part IX, line 25:		
<b>a</b>	Donated services and use of facilities	<b>2a</b>	
<b>b</b>	Prior year adjustments	<b>2b</b>	
<b>c</b>	Other losses	<b>2c</b>	
<b>d</b>	Other (Describe in Part XIII.)	<b>2d</b>	
<b>e</b>	Add lines <b>2a</b> through <b>2d</b>	<b>2e</b>	0.
<b>3</b>	Subtract line <b>2e</b> from line <b>1</b>	<b>3</b>	24,044,414.
<b>4</b>	Amounts included on Form 990, Part IX, line 25, but not on line 1:		
<b>a</b>	Investment expenses not included on Form 990, Part VIII, line 7b	<b>4a</b>	15,457.
<b>b</b>	Other (Describe in Part XIII.)	<b>4b</b>	
<b>c</b>	Add lines <b>4a</b> and <b>4b</b>	<b>4c</b>	15,457.
<b>5</b>	Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.)	<b>5</b>	24,059,871.

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART V, LINE 4:**

PERMANENTLY RESTRICTED NET ASSETS CONSIST OF ENDOWMENT FUNDS THAT PERMANENTLY RESTRICT THE PRINCIPAL.

**PART X, LINE 2:**

MANAGEMENT HAS ANALYZED THE TAX POSITIONS TAKEN BY THE ORGANIZATION AND HAS CONCLUDED THAT, AS OF JUNE 30, 2024, THERE ARE NO UNCERTAIN TAX POSITIONS TAKEN OR EXPECTED TO BE TAKEN THAT WOULD REQUIRE RECOGNITION OF A LIABILITY (OR ASSET) OR DISCLOSURE IN THE FINANCIAL STATEMENTS.

GENERALLY, THE ORGANIZATION'S INFORMATION AND TAX RETURNS REMAIN OPEN FOR FEDERAL INCOME TAX EXAMINATION FOR THREE YEARS FROM THE FILING DATE. WHILE

**Part XIII** Supplemental Information *(continued)*

NO INCOME TAX RETURNS ARE CURRENTLY BEING EXAMINED BY THE INTERNAL REVENUE SERVICE, FISCAL YEARS SINCE 2021 REMAIN OPEN.

Multiple horizontal lines for supplemental information.





**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

		(a) Event #1	(b) Event #2	(c) Other events	(d) Total events
		(event type)	(event type)	(total number)	(add col. (a) through col. (c))
Revenue	1	Gross receipts .....			
	2	Less: Contributions .....			
	3	Gross income (line 1 minus line 2) .....			
Direct Expenses	4	Cash prizes .....			
	5	Noncash prizes .....			
	6	Rent/facility costs .....			
	7	Food and beverages .....			
	8	Entertainment .....			
	9	Other direct expenses .....			
	10	Direct expense summary. Add lines 4 through 9 in column (d) .....			
11	Net income summary. Subtract line 10 from line 3, column (d) .....				

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

		(a) Bingo	(b) Pull tabs/instant bingo/progressive bingo	(c) Other gaming	(d) Total gaming (add col. (a) through col. (c))
		1	Gross revenue .....		
Direct Expenses	2	Cash prizes .....			
	3	Noncash prizes .....			
	4	Rent/facility costs .....			
	5	Other direct expenses .....			
6	Volunteer labor .....	<input type="checkbox"/> Yes _____ % <input type="checkbox"/> No	<input type="checkbox"/> Yes _____ % <input type="checkbox"/> No	<input type="checkbox"/> Yes _____ % <input type="checkbox"/> No	
7	Direct expense summary. Add lines 2 through 5 in column (d) .....				
8	Net gaming income summary. Subtract line 7 from line 1, column (d) .....				

9 Enter the state(s) in which the organization conducts gaming activities: \_\_\_\_\_  
 a Is the organization licensed to conduct gaming activities in each of these states?  Yes  No  
 b If "No," explain: \_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year?  Yes  No  
 b If "Yes," explain: \_\_\_\_\_

- 11 Does the organization conduct gaming activities with nonmembers?  Yes  No
- 12 Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed to administer charitable gaming?  Yes  No
- 13 Indicate the percentage of gaming activity conducted in:
 

a The organization's facility	13a	%
b An outside facility	13b	%
- 14 Enter the name and address of the person who prepares the organization's gaming/special events books and records:

Name \_\_\_\_\_

Address \_\_\_\_\_

- 15a Does the organization have a contract with a third party from whom the organization receives gaming revenue?  Yes  No
- b If "Yes," enter the amount of gaming revenue received by the organization \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party \$ \_\_\_\_\_
- c If "Yes," enter name and address of the third party:

Name \_\_\_\_\_

Address \_\_\_\_\_

16 Gaming manager information:

Name \_\_\_\_\_

Gaming manager compensation \$ \_\_\_\_\_

Description of services provided \_\_\_\_\_

- Director/officer
- Employee
- Independent contractor

17 Mandatory distributions:

- a Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?  Yes  No
- b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year \$ \_\_\_\_\_

**Part IV Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.

**SCHEDULE G, PART I, LINE 2B, LIST OF TEN HIGHEST PAID FUNDRAISERS:**

(I) NAME OF FUNDRAISER: CHRISTINE B. HUGHES

(I) ADDRESS OF FUNDRAISER: 240 WATERFORD CIRCLE, LENOIR CITY, TN 37772



**SCHEDULE I  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2023**

Open to Public  
Inspection

Name of the organization **REACH OUT AND READ, INC.** Employer identification number **04-3481253**

**Part I General Information on Grants and Assistance**

**1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No

**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

1 (a) Name and address of organization or government	(b) EIN	(c) IRC section (if applicable)	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of noncash assistance	(h) Purpose of grant or assistance
(CHIP) CHILDREN'S HEALTH INVESTMENT PROGRAM OF SOUTH HAMPTON ROADS / - 1302 JEFFERSON AVE - CHESAPEAKE, VA 23324	54-1893166 3		0.	7,611.	FMV	BOOKS	ENCOURAGE READING
AGES & STAGES PEDIATRICS / 10340 PARK RD STE B CHARLOTTE, NC 28210	83-2096156		0.	5,897.	FMV	BOOKS	ENCOURAGE READING
AKPINAR CHILDREN'S CLINIC, P.C. / 2303 STONEBRIDGE DR BLDG A FLINT, MI 48532	20-4924703		0.	5,069.	FMV	BOOKS	ENCOURAGE READING
AKRON CHILDREN'S HOSPITAL - ACHP AKRON EAST / - 891 E. EXCHANGE ST - AKRON, OH 44306	34-0714357 3		0.	21,829.	FMV	BOOKS	ENCOURAGE READING
ALBEMARLE PEDIATRICS / 1420 US-52 SUITE A ALBEMARLE, NC 28001	56-2000204		0.	6,926.	FMV	BOOKS	ENCOURAGE READING
ALLENTOWN PEDIATRIC & ADOLESCENT MEDICINE / - 560 FRANKLIN ST - BUFFALO, NY 14202	51-0431525		0.	7,139.	FMV	BOOKS	ENCOURAGE READING

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ..... **195.**

**3** Enter total number of other organizations listed in the line 1 table ..... **245.**

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) 2023

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
ALLIANCE MEDICAL PEDIATRICS / 1625 STRAITS TURNPIKE SUITE #302 MIDDLEBURY, CT 06762	26-3520540 3		0.	5,530.	FMV	BOOKS	ENCOURAGE READING
ALTRU HEALTH SYSTEM / DEPARTMENT OF PEDIATRICS - 1380 SO. COLUMBIA ROAD - GRAND FORKS, ND 58201	45-0310462		0.	6,863.	FMV	BOOKS	ENCOURAGE READING
AMBULATORY PEDIATRICS / PENN STATE HEALTH - 35 HOPE DRIVE SUITE 102 MAIL CODE HS05 - HERSHEY, PA 17033	24-6000376 3		0.	8,831.	FMV	BOOKS	ENCOURAGE READING
AMG ST. JOHN CLINIC PEDIATRIC & ADOLESCENT MEDICINE / - 1919 S. WHEELING AVE SUITE 304 - TULSA, OK 74104	73-1333199		0.	13,187.	FMV	BOOKS	ENCOURAGE READING
AMOSKEAG HEALTH-MANCHESTER / HOLLIS SITE - 145 HOLLIS STREET - MANCHESTER, NH 03101-1235	02-0458174 3		0.	6,898.	FMV	BOOKS	ENCOURAGE READING
APEX PEDIATRICS / 1021 W WILLIAMS ST STE 105 APEX, NC 27502	36-4351186		0.	13,019.	FMV	BOOKS	ENCOURAGE READING
ARBORETUM PEDIATRICS   ATRIUM HEALTH LEVINE CHILDREN'S / - 7800 PROVIDENCE RD STE 203 - CHARLOTTE, NC 28226	56-1895353		0.	6,968.	FMV	BOOKS	ENCOURAGE READING
ARKANSAS CHILDREN'S NORTHWEST PRIMARY CARE CLINIC / - 2575 GENE GEORGE BLVD - SPRINGDALE, AR 72762	71-0236857 3		0.	10,137.	FMV	BOOKS	ENCOURAGE READING
ASCENSION ALL SAINTS PEDIATRICS - SPRING STREET CAMPUS / - 3807 SPRING STREET - RACINE, WI 53405	39-1791586 3		0.	6,486.	FMV	BOOKS	ENCOURAGE READING

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
ASCENSION DEPAUL SERVICES OF NEW ORLEANS - CARROLTON HEALTH CENTER / FORMERLY DA - 3201 S. CARROLLTON AVENUE - NEW ORLEANS, LA	72-1332678 3		0.	7,253.	FMV	BOOKS	ENCOURAGE READING
ASCENSION MEDICAL GROUP WISCONSIN - DEERWOOD AVENUE / - 740 DEERWOOD AVENUE - NEENAH, WI 54956	39-6005381 3		0.	5,093.	FMV	BOOKS	ENCOURAGE READING
ASCENSION NE WISCONSIN ST. ELIZABETH CAMPUS / - 1506 SOUTH ONEIDA STREET - APPLETON, WI 54915	39-1256677 3		0.	12,456.	FMV	BOOKS	ENCOURAGE READING
ASIAN HEALTH SERVICES / 818 WEBSTER STREET OAKLAND, CA 94607-4220	94-2235908 3		0.	6,758.	FMV	BOOKS	ENCOURAGE READING
ASPIRUS WAUSAU PEDIATRICS CLINIC / ASPIRUS PEDIATRICS 2720 PLAZA DRIVE SUITE 2200 - WAUSAU, WI 54401-4158	39-1256656 3		0.	14,914.	FMV	BOOKS	ENCOURAGE READING
ATRIUM HEALTH LEVINE CHILDREN'S ROCK HILL PEDIATRIC ASSOCIATES, FORT MILL / ROCK - 704 GOLD HILL ROAD, SUITE 207 - FORT MILL, SC	20-3146968 3		0.	6,918.	FMV	BOOKS	ENCOURAGE READING
ATRIUM HEALTH LEVINE CHILDREN'S ROCK HILL PEDIATRIC ASSOCIATES, ROCK HILL / ROCK - 1656 RIVERCHASE BLVD SUITE 3500 - ROCK HILL, SC	20-3146968		0.	21,662.	FMV	BOOKS	ENCOURAGE READING
ATRIUM HEALTH LEVINE CHILDREN'S ROCK HILL PEDIATRICS AT DOBYS BRIDGE / - 1935 HOLBROOK ROAD SUITE 2200 - FORT MILL, SC 29715	20-3146968 3		0.	7,200.	FMV	BOOKS	ENCOURAGE READING
ATRIUM HEALTH NAVICENT CHILDREN'S CARE DOWNTOWN MACON / ATRIUM HEALTH - 1014 FORSYTH ST, ST 100 - MACON, GA 31201-6840	58-2149128		0.	6,932.	FMV	BOOKS	ENCOURAGE READING

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
ATRIUS HEALTH - MEDFORD / 26 CITY HALL MALL MEDFORD, MA 02155-4754	04-3397450	3	0.	6,540.	FMV	BOOKS	ENCOURAGE READING
ATRIUS HEALTH - QUINCY HANCOCK STREET / - 1250 HANCOCK STREET - QUINCY, MA 02155-4754	04-3397450		0.	5,619.	FMV	BOOKS	ENCOURAGE READING
AUGUSTA PEDIATRICS / 57 BEAM LANE FISHERSVILLE, VA 22939	54-1124769	3	0.	5,744.	FMV	BOOKS	ENCOURAGE READING
AUMA WEST WHEELER PEDIATRICS / 1220 WEST WHEELER PARKWAY SUITE C AUGUSTA, GA 30909	35-2310573		0.	5,139.	FMV	BOOKS	ENCOURAGE READING
AURORA HEALTH CENTER SHEBOYGAN - PEDIATRICS / - 2414 KOHLER MEMORIAL DRIVE - SHEBOYGAN, WI 53081	36-1678306	3	0.	12,649.	FMV	BOOKS	ENCOURAGE READING
AURORA MEDICAL CENTER - MANITOWOC COUNTY / - 5300 MEMORIAL DRIVE - TWO RIVERS, WI 54241	36-1678306	3	0.	7,540.	FMV	BOOKS	ENCOURAGE READING
AURORA MEDICAL CENTER OSHKOSH PEDIATRICS / - 855 N. WESTHAVEN DR. - OSHKOSH, WI 54904	39-1678306	3	0.	6,243.	FMV	BOOKS	ENCOURAGE READING
AVIVA HEALTH ROSEBURG PEDIATRICS / 150 NE KENNETH FORD DRIVE ROSEBURG, OR 97470	93-1070304	3	0.	5,255.	FMV	BOOKS	ENCOURAGE READING
BALLENTINE PEDIATRICS / 11134 BROAD RIVER RD STE D IRMO, SC 29063	26-2722764		0.	5,521.	FMV	BOOKS	ENCOURAGE READING

Schedule I (Form 990)



**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
BARROW COUNTY HEALTH DEPARTMENT / 15 PORTER ST. WINDER, GA 30680	58-6000351		0.	13,638.	FMV	BOOKS	ENCOURAGE READING
BASSETT HEALTH CENTER ONEONTA / 125 MAIN STREET ONEONTA, NY 13820-2531	13-5596796	3	0.	7,622.	FMV	BOOKS	ENCOURAGE READING
BAY CLINIC, LLP / 1750 THOMPSON ROAD COOS BAY, OR 97420	93-0417507		0.	7,781.	FMV	BOOKS	ENCOURAGE READING
BAYSTATE GENERAL PEDIATRICS / SPRINGFIELD HIGH STREET - 140 HIGH STREET - SPRINGFIELD, MA 01199-1006	04-2790311	3	0.	7,476.	FMV	BOOKS	ENCOURAGE READING
BAYWEST FAMILY HEALTH CARE / 1580 VALENCIA ST SUITE 201 SAN FRANCISCO, CA 94110-4420	94-3291826		0.	6,322.	FMV	BOOKS	ENCOURAGE READING
BEAIR MEDICAL GROUP / 5018 E 68TH ST STE 200 TULSA, OK 74136	82-5221235		0.	5,335.	FMV	BOOKS	ENCOURAGE READING
BEAUFORT PEDIATRICS / 964 RIBAUT ROAD, SUITE 1 BEAUFORT, SC 29902-5425	57-1104728		0.	10,292.	FMV	BOOKS	ENCOURAGE READING
BELLIN HEALTH ASHWAUBENON PEDIATRICS / - 1630 COMMANCHE AVE. - GREEN BAY, WI 54313	39-0884478	3	0.	6,034.	FMV	BOOKS	ENCOURAGE READING
BIRTH AND BEYOND PEDIATRICS / 10011 S YALE STE 200 TULSA, OK 74137	20-0327700		0.	10,692.	FMV	BOOKS	ENCOURAGE READING

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
BOICE-WILLIS CLINIC - PEDIATRICS / 91 ENTERPRISE DRIVE ROCKY MOUNT, NC 27804	56-1025986		0.	8,690.	FMV	BOOKS	ENCOURAGE READING
BOSTON CHILDREN'S PRIMARY CARE AT LONGWOOD - 300 LONGWOOD AVENUE BOSTON CHILDREN'S HOSPITAL - BOSTON, MA 02115-5724	04-2774441	3	0.	24,539.	FMV	BOOKS	ENCOURAGE READING
BOSTON MEDICAL CENTER / PEDIATRIC PRIMARY CARE - 801 MASS AVE. CROSSTOWN 7- PEDIATRIC PRIMARY CARE - BOSTON, MA 02118	04-3314093	3	0.	20,171.	FMV	BOOKS	ENCOURAGE READING
BRIARPATCH PEDIATRICS / 179 ROUTE 6A YARMOUTH PORT, MA 02675-1714	20-1511972		0.	7,194.	FMV	BOOKS	ENCOURAGE READING
BRIGHT FUTURE PEDIATRICS / G-1125 S. LINDEN RD. SUITE 500 FLINT, MI 48532	61-1773176		0.	5,069.	FMV	BOOKS	ENCOURAGE READING
BRIGHT PEDIATRICS / BRIGHT PEDIATRICS - 2918 E WALNUT AVE - DALTON, GA 30721	26-2484283		0.	7,199.	FMV	BOOKS	ENCOURAGE READING
BRIGHTON HEALTH CENTER - UNIVERSITY OF MICHIGAN / UNIVERSITY OF MICHIGAN - 8001 CHALLIS ROAD - BRIGHTON, MI	38-6006309	3	0.	16,895.	FMV	BOOKS	ENCOURAGE READING
BROCKTON NEIGHBORHOOD HEALTH CENTER / - 63 MAIN ST - BROCKTON, MA 02301-4042	04-3165044	3	0.	13,851.	FMV	BOOKS	ENCOURAGE READING
BROOKLAND COMMUNITY PEDIATRICS 500 NORTH 12TH ST. WEST COLUMBIA, SC 29169-6502	57-0965445	3	0.	10,479.	FMV	BOOKS	ENCOURAGE READING

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
BURLINGTON PEDIATRICS / 530 W. WEBB AVENUE BURLINGTON, NC 27217-3706	56-1884459		0.	8,661.	FMV	BOOKS	ENCOURAGE READING
BURLINGTON PEDIATRICS WEST / 3804 S. CHURCH ST. BURLINGTON, NC 27215	56-1211337		0.	6,020.	FMV	BOOKS	ENCOURAGE READING
CABARRUS PEDIATRICS   ATRIUM HEALTH LEVINE CHILDREN'S / - 66 LAKE CONCORD ROAD NE - CONCORD, NC 28027	56-0529945		0.	10,422.	FMV	BOOKS	ENCOURAGE READING
CAMCARE HEALTH CORPORATION / GATEWAY OFFICE - 817 FEDERAL STREET - CAMDEN, NJ 08103	22-2192716	3	0.	5,214.	FMV	BOOKS	ENCOURAGE READING
CAPE COD PEDIATRICS / 55 ROUTE 130 FORESTDALE, MA 02644-0549	04-3541176		0.	5,380.	FMV	BOOKS	ENCOURAGE READING
CAPE FEAR VALLEY PEDIATRIC CARE / CAPE FEAR VALLEY HEALTH - 1262 OLIVER STREET - FAYETTEVILLE, NC 28304	56-1845926	3	0.	7,225.	FMV	BOOKS	ENCOURAGE READING
CAPITAL HEALTH MEDICAL CENTER ONE CAPITAL WAY CH AUXILIARY C/O DEVELOPMENT OFFICE/FOUNDATION - HOPEWELL,	22-3548695		0.	9,293.	FMV	BOOKS	ENCOURAGE READING
CAPITOL PEDIATRICS / 11601 ROBIOUS RD. MIDLOTHIAN, VA 23113-5605	54-1832508		0.	5,794.	FMV	BOOKS	ENCOURAGE READING
CAROLINAEAST PEDIATRICS / 2636 DR. MARTIN LUTHER KING JR. BLV NEW BERN, NC 28562	26-4212594	3	0.	10,421.	FMV	BOOKS	ENCOURAGE READING

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CARTERET CLINIC FOR ADOLESCENTS AND CHILDREN / - 312 COMMERCE AVE - MOREHEAD CITY, NC 28557	56-2273396		0.	7,140.	FMV	BOOKS	ENCOURAGE READING
CARY PEDIATRICS / 1001 CRESCENT GREEN DRIVE CARY, NC 27518	36-4351186		0.	10,120.	FMV	BOOKS	ENCOURAGE READING
CENTER PEDIATRIC MEDICINE MAIN / 20 MEDICAL RIDGE DRIVE GREENVILLE, SC 29605-4267	81-1723202		0.	7,081.	FMV	BOOKS	ENCOURAGE READING
CENTRAL OREGON PEDIATRIC ASSOCIATES - BEND EAST / - 2200 NE PROFESSIONAL CT. - BEND, OR 97701	93-0731016		0.	16,260.	FMV	BOOKS	ENCOURAGE READING
CHAPEL HILL CHILDREN & ADOLESCENTS' CLINIC / - 301 KILDAIRE RD STE 200 - CHAPEL HILL, NC 27516	56-2191660		0.	5,304.	FMV	BOOKS	ENCOURAGE READING
CHARLES STREET PEDIATRIC ASSOCIATES - 6565 N CHARLES ST STE 306 - BALTIMORE, MD 21204	52-6049658	3	0.	8,814.	FMV	BOOKS	ENCOURAGE READING
CHARLESTON AREA MEDICAL CENTER / WOMEN'S AND CHILDREN'S HOSPITAL - 800 PENNSYLVANIA AVENUE - CHARLESTON, WV 25302-3351	55-0526150	3	0.	7,001.	FMV	BOOKS	ENCOURAGE READING
CHARLOTTE PEDIATRICS - MATTHEWS   ATRIUM HEALTH LEVINE CHILDREN'S / - 332 N. TRADE ST. STE. 1500 - MATTHEWS, NC 28105	56-2274421		0.	7,226.	FMV	BOOKS	ENCOURAGE READING
CHARLOTTE PEDIATRICS - SOUTHPARK   ATRIUM HEALTH LEVINE CHILDREN'S / - 4501 CAMERON VALLEY PARKWAY SUITE 100 - CHARLOTTE, NC 28211	56-0529945	3	0.	16,230.	FMV	BOOKS	ENCOURAGE READING

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CHARLOTTE PEDIATRICS - STEELE CREEK   ATRIUM HEALTH LEVINE CHILDREN'S / - 13640 STEELECROFT PARKWAY SUITE 210 - CHARLOTTE, NC	56-0529945		0.	16,696.	FMV	BOOKS	ENCOURAGE READING
CHEROKEE NATION OUTPATIENT HEALTH CENTER / TAHLEQUAH - 19600 EAST ROSS STREET - TAHLEQUAH, OK 74464-2512	73-0757033		0.	11,340.	FMV	BOOKS	ENCOURAGE READING
CHICKASAW NATION DEPARTMENT OF HEALTH / ADA PEDIATRIC CLINIC - 1921 STONECIPHER BLVD - ADA, OK 74820	73-1553050		0.	7,565.	FMV	BOOKS	ENCOURAGE READING
CHILD AND ADOLESCENT CLINIC / 971 11TH AVE. LONGVIEW, WA 98632-2503	91-1139057		0.	11,243.	FMV	BOOKS	ENCOURAGE READING
CHILD HEALTH ASSOCIATES, P.C.: AUBURN SITE / - 105 MILLBURY STREET - AUBURN, MA 01501	04-2929916		0.	19,461.	FMV	BOOKS	ENCOURAGE READING
CHILDREN'S @ THEARC / 1801 MISSISSIPPI AVE SE 1ST FLOOR WASHINGTON, DC 20020	52-1640403	3	0.	5,168.	FMV	BOOKS	ENCOURAGE READING
CHILDREN'S FIRST PEDIATRICS OF VIRGINIA / - 314 FAIRY STREET SUITE A - MARTINSVILLE, VA 24112	81-3080176		0.	6,987.	FMV	BOOKS	ENCOURAGE READING
CHILDREN'S HEALTH CENTER / NORTHERN VALLEY INDIAN HEALTH - 1515 SPRINGFIELD DR SUITE 175 - CHICO, CA 95928	94-1747220	3	0.	9,103.	FMV	BOOKS	ENCOURAGE READING
CHILDREN'S HEALTH CENTER, SAN FRANCISCO GENERAL HOSPITAL / MS6E - 1001 POTRERO AVE - SAN FRANCISCO, CA 94110	94-6036493	3	0.	8,063.	FMV	BOOKS	ENCOURAGE READING

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CHILDREN'S HEALTHCARE OF ATLANTA AT HUGHES SPALDING / REACH OUT AND READ PROGRA - SECOND FLOOR 35 JESSE HILL JR DRIVE - ATLANTA, GA	58-2130437 3		0.	15,791.	FMV	BOOKS	ENCOURAGE READING
CHILDREN'S HOSPITAL OF RICHMOND / VIRGINIA COMMONWEALTH UNIVERSITY - 1000 EAST BROAD STREET 4TH FLOOR, PODS G AND H - RICHMOND, VA 23219	54-1581185		0.	7,905.	FMV	BOOKS	ENCOURAGE READING
CHILDREN'S HOSPITAL OUTPATIENT CENTER / - 14 MEDICAL PARK ROAD SUITE 400 - COLUMBIA, SC 29203	47-1345819 3		0.	6,276.	FMV	BOOKS	ENCOURAGE READING
CHILDREN'S MEDICAL CENTER - GREER 841 S. BUNCOMBE RD GREER, SC 29651	56-2212236		0.	5,009.	FMV	BOOKS	ENCOURAGE READING
CHINLE COMPREHENSIVE HEALTH CARE FACILITY / - U.S. 191 & HOSPITAL DRIVE - CHINLE, AZ 86503-8000	86-0998388		0.	6,643.	FMV	BOOKS	ENCOURAGE READING
CINCINNATI CHILDREN'S HOSPITAL MEDICAL CENTER / PEDIATRIC PRIMARY CARE CENTER - 3333 BURNET AVENUE MLC 5026 - CINCINNATI, OH 45229	31-0833936 3		0.	7,927.	FMV	BOOKS	ENCOURAGE READING
COASTAL CHILDREN'S CLINIC / 703 NEWMAN RD. NEW BERN, NC 28562	56-1018571		0.	11,856.	FMV	BOOKS	ENCOURAGE READING
COASTAL PEDIATRIC ASSOCIATES / 2067 CHARLIE HALL BLVD CHARLESTON, SC 29414	20-8329907		0.	11,622.	FMV	BOOKS	ENCOURAGE READING
COASTAL PEDIATRIC ASSOCIATES / COASTAL PEDIATRIC ASSOCIATES - 2015 2ND AVENUE SUITE 101 - SUMMERVILLE, SC 29486	20-8329907		0.	20,384.	FMV	BOOKS	ENCOURAGE READING

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COLLABORATIVE HEALTH PARTNERS / 2137 LAKESIDE DRIVE LYNCHBURG, VA 24501	20-2265068		0.	5,676.	FMV	BOOKS	ENCOURAGE READING
COMMUNICARE HEALTH CENTERS / COMMUNICARE HEALTH CENTERS - 14811 SAN PEDRO AVE - SAN ANTONIO, TX 78232	74-1724391 3		0.	7,222.	FMV	BOOKS	ENCOURAGE READING
COMMUNITY HEALTH CENTER OF BUFFALO - NIAGARA / - 2715 HIGHLAND AVENUE - NIAGARA FALLS, NY 14305	16-1556929 3		0.	5,050.	FMV	BOOKS	ENCOURAGE READING
COMMUNITY HEALTH CENTER, INC. / MIDDLETOWN SITE - 675 MAIN STREET - MIDDLETOWN, CT 06457-2845	06-0897105 3		0.	39,582.	FMV	BOOKS	ENCOURAGE READING
COMMUNITY HEALTH CONNECTION / 12020 EAST 31ST STREET TULSA, OK 74146	04-3766364 3		0.	8,691.	FMV	BOOKS	ENCOURAGE READING
CONCORD HOSPITAL LACONIA: PEDIATRICS BELMONT / - 8 CORPORATE DRIVE - BELMONT, NH 03220	02-0222150 3		0.	5,043.	FMV	BOOKS	ENCOURAGE READING
CONE HEALTH CENTER FOR CHILDREN / TIM AND CAROLYNN RICE CENTER FOR CHILDREN - 301 E WENDOVER AVE STE 400 - GREENSBORO, NC 27401	58-1588823 3		0.	13,015.	FMV	BOOKS	ENCOURAGE READING
CORE PHYSICIANS: STRATHAM PEDIATRICS / EXETER HOSPITAL - 118 PORTSMOUTH ROAD BUILDING D - STRATHAM, NH 03885	08-7087914 3		0.	11,882.	FMV	BOOKS	ENCOURAGE READING
CPG-PEDIATRICS / 4022 POSTAL WAY SUITE C MYRTLE BEACH, SC 29579	57-1119337 3		0.	5,653.	FMV	BOOKS	ENCOURAGE READING

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CRDAMC, DPT OF PEDIATRICS / FORT CAVAZOS - 590 MEDICAL CENTER RD DEPARTMENT OF PEDIATRICS ATTN: PEDIATRIC CLINIC - FT. CAVAZOS, TX	01-2345678		0.	8,296.	FMV	BOOKS	ENCOURAGE READING
CUMBERLAND PEDIATRICS 1405 FRANKLIN GATEWAY MARIETTA, GA 30067	58-2314725		0.	5,326.	FMV	BOOKS	ENCOURAGE READING
DAFFODIL PEDIATRICS / 4905 COURTNEY DRIVE FOREST PARK, GA 30297	45-4294269		0.	9,013.	FMV	BOOKS	ENCOURAGE READING
DARTMOUTH HEALTH CHILDREN'S / PEDI CLINIC 6L - 1 MEDICAL CENTER DRIVE - LEBANON, NH 03756-1000	02-0222140		0.	12,493.	FMV	BOOKS	ENCOURAGE READING
DARTMOUTH HITCHCOCK / MANCHESTER SITE - 100 HITCHCOCK WAY - MANCHESTER, NH 03104-4125	22-2519596	3	0.	5,173.	FMV	BOOKS	ENCOURAGE READING
DAY KIMBALL HEALTHCARE CENTER: PUTNAM / PEDIATRICS - 320 POMFRET STREET - PUTNAM, CT 06260-1836	45-4077626		0.	11,985.	FMV	BOOKS	ENCOURAGE READING
DEKALB COUNTY BOARD OF HEALTH WIC / 3807 CLAIRMONT RD CHAMBLEE, GA 30341	58-1417092		0.	16,178.	FMV	BOOKS	ENCOURAGE READING
DESOTO AND SENATOBIA CHILDREN'S CLINICS / DESOTO AND SENATOBIA CHILDREN'S CLINIC - 7276 SOUTHCREST PARKWAY - SOUTHAVEN, GA 30386	64-0888518		0.	7,350.	FMV	BOOKS	ENCOURAGE READING
DOWNTOWN HEALTH PLAZA   ATRIUM HEALTH WAKE FOREST BAPTIST / - 1200 N. MARTIN LUTHER KING JR. DRIVE - WINSTON-SALEM, NC 27101	56-0552787		0.	12,381.	FMV	BOOKS	ENCOURAGE READING

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DR. MINIYAR'S PEDIATRICS - CARTERSVILLE / - 214 E CHURCH ST - CARTERSVILLE, GA 30120	26-1222124		0.	5,167.	FMV	BOOKS	ENCOURAGE READING
DR. MINIYAR'S PEDIATRICS - CEDARTOWN / - 114 PLANTATION AVENUE - CEDARTOWN, GA 30125	26-1222124		0.	6,029.	FMV	BOOKS	ENCOURAGE READING
DR. MINIYAR'S PEDIATRICS - TRION / 14160 HWY 27 TRION, GA 30753	26-1222124		0.	5,588.	FMV	BOOKS	ENCOURAGE READING
DR. MINIYAR'S PEDIATRICS, P.C. / 140 THREE RIVERS DRIVE ROME, GA 30161	26-1222124		0.	12,259.	FMV	BOOKS	ENCOURAGE READING
DR. SOOS PEDIATRICS / 102 BOWLING LANE DUBLIN, GA 31021	20-8698691		0.	10,462.	FMV	BOOKS	ENCOURAGE READING
DUKE CHILDREN'S PRIMARY CARE / 3116 NORTH DUKE STREET DURHAM, NC 27704	56-0532129	3	0.	21,561.	FMV	BOOKS	ENCOURAGE READING
EASLEY PEDIATRICS / 800 N.A. STREET EASLEY, SC 29640-2144	57-1004971		0.	6,658.	FMV	BOOKS	ENCOURAGE READING
EAST BOSTON NEIGHBORHOOD HEALTH CENTER / - 10 GOVE STREET - EAST BOSTON, MA 02128-1920	23-7425849	3	0.	13,412.	FMV	BOOKS	ENCOURAGE READING
EAST CAROLINA SCHOOL OF MEDICINE / PEDIATRIC OUTPATIENT CENTER - BIOTECH BUILDING ECU SCHOOL OF MEDICINE 600 MOYE BOULEVARD -	56-6000403		0.	5,657.	FMV	BOOKS	ENCOURAGE READING

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EAST END PHYSICIANS / 1033 28TH STREET NEWPORT NEWS, VA 23607-4233	54-1083954		0.	5,094.	FMV	BOOKS	ENCOURAGE READING
EASTMONT WELLNESS CENTER / ALAMEDA HEALTH SYSTEM - 6955 FOOTHILL BOULEVARD SUITE 200 - OAKLAND, CA 94605-2455	56-1992257		0.	7,810.	FMV	BOOKS	ENCOURAGE READING
EDISON HEALTH / DBA COMPREHENSIVE PEDIATRICS - 2 LINCOLN HWY STE 500 - EDISON, NJ 08820	32-0065749		0.	7,377.	FMV	BOOKS	ENCOURAGE READING
EDWARD BARTLETT / PEDIATRICS DEPARTMENT - 2700 REMINGTON AVENUE SUITE 2000 - BALTIMORE, MD 21211	52-1467441 3		0.	5,406.	FMV	BOOKS	ENCOURAGE READING
EDWARDS EARLY EDUCATION CENTER ARLIN TYLER 1123 NE GRAND BLVD OKLAHOMA CITY, OK 73117	00-0000000		0.	33,676.	FMV	BOOKS	ENCOURAGE READING
ELLIOT PEDIATRICS OF BEDFORD / 25 LEAVY DRIVE BEDFORD, NH 03110-5030	02-0509589 3		0.	7,587.	FMV	BOOKS	ENCOURAGE READING
ELLSWORTH AIR FORCE BASE PEDIATRICS CLINIC / - 2900 DOOLITTLE DRIVE - ELLSWORTH AFB, SD 57706	00-0000000		0.	6,758.	FMV	BOOKS	ENCOURAGE READING
ESTRELLITAS PEDIATRICS / 2227 S GARNETT RD STE 101 TULSA, OK 74129	47-2452574		0.	7,526.	FMV	BOOKS	ENCOURAGE READING
FAIR HAVEN COMMUNITY HEALTH CARE / 374 GRAND AVENUE - 374 GRAND AVENUE - NEW HAVEN, CT 06513-3733	06-0883545 3		0.	6,069.	FMV	BOOKS	ENCOURAGE READING

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FAIR HAVEN COMMUNITY HEALTH CARE AT SARGENT DRIVE / PEDIATRIC DEPARTMENT/1ST FLO - 150 SARGENT DRIVE PEDIATRIC DEPARTMENT/FIRST	06-0646652 3		0.	21,443.	FMV	BOOKS	ENCOURAGE READING
FAMILY HEALTH CENTERS OF GA / 868 YORK AVENUE, S.W. ATLANTA, GA 30310-2750	58-1233448 3		0.	5,096.	FMV	BOOKS	ENCOURAGE READING
FIRST GEORGIA PHYSICIAN GROUP -PEDIATRICS / - 101 YORK TOWN DRIVE SUITE # 102 - FAYETTEVILLE, GA 30214	47-2455237		0.	15,243.	FMV	BOOKS	ENCOURAGE READING
FORD, SIMPSON, LIVELY, & RICE PEDIATRICS / ATRIUM HEALTH WAKE FOREST BAPTIST - 2933 MAPLEWOOD AVE - WINSTON SALEM, NC 27103	56-1935767		0.	5,779.	FMV	BOOKS	ENCOURAGE READING
FRAMINGHAM PEDIATRICS / 125 NEWBURY STREET SUITE 300 FRAMINGHAM, MA 01701-4592	04-3165789		0.	9,686.	FMV	BOOKS	ENCOURAGE READING
FRANKLIN PEDIATRIC AND ADOLESCENT CARE / - 1280 WEST CENTRAL STREET - FRANKLIN, MA 02038-3188	04-3159969 3		0.	13,203.	FMV	BOOKS	ENCOURAGE READING
FUQUAY PEDIATRICS / 316 JUDD PLACE DRIVE FUQUAY-VARINA, NC 27526	36-4351186		0.	13,533.	FMV	BOOKS	ENCOURAGE READING
GALLUP INDIAN MEDICAL CENTER / PEDIATRIC CLINIC - 516 E. NIZHONI BOULEVARD - GALLUP, NM 87301	75-0122298 3		0.	8,062.	FMV	BOOKS	ENCOURAGE READING
GARFIELD COUNTY HEALTH DEPARTMENT / 2501 MERCER DRIVE PO BOX 3266 ENID, OK 73702	73-6006367		0.	6,549.	FMV	BOOKS	ENCOURAGE READING

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GEISINGER PEDIATRICS / SCRANTON PEDIATRICS - 5 MORGAN HWY STE 8 - SCRANTON, PA 18508	23-6291113		0.	5,316.	FMV	BOOKS	ENCOURAGE READING
GLYNN COUNTY HEALTH DEPARTMENT / 2747 FOURTH STREET BRUNSWICK, GA 31520-3714	58-1092888		0.	9,569.	FMV	BOOKS	ENCOURAGE READING
GOLISANO CHILDREN'S HOSPITAL AT STRONG / PEDIATRIC PRACTICE - 575 ELMWOOD AVENUE ROOM 603778 - ROCHESTER, NY 14620-2945	16-0743209	3	0.	7,125.	FMV	BOOKS	ENCOURAGE READING
GRAND PRAIRIE PEDIATRICS / OU CHILDREN'S PHYSICIANS - 6001 NW 139TH ST STE 103 - OKLAHOMA CITY, OK 73142	73-6017987		0.	5,927.	FMV	BOOKS	ENCOURAGE READING
GRAND STRAND PEDIATRIC AND ADOLESCENTS MEDICINE, PA / - 8120 ROURK ST. - MYRTLE BEACH, SC 29572	57-0783896		0.	20,044.	FMV	BOOKS	ENCOURAGE READING
GREATER ATLANTA PEDIATRICS / 5674 MEMORIAL DRIVE STONE MOUNTAIN, GA 30083	82-3165699		0.	5,901.	FMV	BOOKS	ENCOURAGE READING
GREATER DANBURY COMMUNITY HEALTH CENTER / - 120 MAIN ST PEDIATRICS 2ND FLOOR - DANBURY, CT 06810	06-0646597	3	0.	9,417.	FMV	BOOKS	ENCOURAGE READING
GREENSBORO PEDIATRICIANS, INC / 510 N ELAM AVE STE 202 GREENSBORO, NC 27403	56-0991064		0.	9,922.	FMV	BOOKS	ENCOURAGE READING
GUNDERSEN HEALTH SYSTEM - ONALASKA PEDIATRICS / - 3111 GUNDERSEN DRIVE - ONALASKA, WI 54650	39-1606449	3	0.	6,092.	FMV	BOOKS	ENCOURAGE READING

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GUNDERSEN LA CROSSE PEDIATRICS / 1900 SOUTH AVENUE MAIL STOP FBO-004 - LA CROSSE, WI 54601-5467	39-1606449	3	0.	5,282.	FMV	BOOKS	ENCOURAGE READING
HARBIN CLINIC PEDIATRICS CARTERSVILLE / - 200 GENTILLY BLVD - CARTERSVILLE, GA 30120	58-2234927		0.	11,074.	FMV	BOOKS	ENCOURAGE READING
HARBOR PEDIATRICS / 3001 S. HANOVER STREET BALTIMORE, MD 21225-1233	52-0491660	3	0.	7,450.	FMV	BOOKS	ENCOURAGE READING
HARVARD FAMILY PHYSICIANS / 7912 E 31ST CT STE 120 TULSA, OK 74145	73-1333199		0.	12,877.	FMV	BOOKS	ENCOURAGE READING
HAWTHORN PEDIATRICS / 531 FAUNCE CORNER ROAD SECOND FLOOR - PEDIATRICS - NORTH DARTMOUTH, MA 0274	04-2985225	3	0.	5,325.	FMV	BOOKS	ENCOURAGE READING
HAYWARD WELLNESS CENTER / ALAMEDA HEALTH SYSTEM - 664 SOUTHLAND MALL - HAYWARD, CA 94545-1273	94-3302014		0.	5,249.	FMV	BOOKS	ENCOURAGE READING
HAYWOOD PEDIATRIC AND ADOLESCENT MEDICINE GROUP, P.A. / - 15 FACILITY DRIVE - CLYDE, NC 28721-9438	56-1869575		0.	8,950.	FMV	BOOKS	ENCOURAGE READING
HENDERSONVILLE PEDIATRICS - HENDERSONVILLE / - 600 BEVERLY HANKS CTR - HENDERSONVILLE, NC 28792	56-1024215		0.	7,638.	FMV	BOOKS	ENCOURAGE READING
HIGHLAND HOSPITAL PEDIATRIC CLINIC 1411 EAST 31ST STREET K BUILDING 6TH FLOOR - OAKLAND, CA 94602-1018	94-3223467		0.	10,459.	FMV	BOOKS	ENCOURAGE READING

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(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
HIGHLAND PEDIATRICS / 1030 PRESIDENT AVENUE SUITES 2001 AND 3002 - FALL RIVER, MA 02720-5923	04-3013890		0.	11,449.	FMV	BOOKS	ENCOURAGE READING
HOLYOKE HEALTH CENTER / 230 MAPLE STREET BOX 6260 HOLYOKE, MA 01040-5144	04-2492730	3	0.	7,052.	FMV	BOOKS	ENCOURAGE READING
HOLYOKE PEDIATRIC ASSOCIATES: HOLYOKE / - 150 LOWER WESTFIELD ROAD - HOLYOKE, MA 01040-2890	04-3399973	3	0.	8,540.	FMV	BOOKS	ENCOURAGE READING
HOPE HEALTH PEDIATRICS / 1920 2ND LOOP ROAD FLORENCE, SC 29501	57-0984427	3	0.	5,784.	FMV	BOOKS	ENCOURAGE READING
HUDSON PHYSICIANS / 2651 HILLCREST DRIVE HUDSON, WI 54016	39-0804125	3	0.	6,712.	FMV	BOOKS	ENCOURAGE READING
HYDE PARK PEDIATRICS / 695 TRUMAN PARKWAY HYDE PARK, MA 02136-3552	04-3066227		0.	7,648.	FMV	BOOKS	ENCOURAGE READING
ILLINOIS CHAPTER - AMERICAN ACADEMY OF PEDIATRICS - 310 S. PEORIA STREET SUITE 304 - CHICAGO, IL 60607	51-0183494	3	0.	9,141.	FMV	BOOKS	ENCOURAGE READING
IN HIS IMAGE / FAMILY MEDICAL CARE 7501 S RIVERSIDE PARKWAY TULSA, OK 74136	73-1321032		0.	6,006.	FMV	BOOKS	ENCOURAGE READING
INTOWN PEDIATRIC & ADOLESCENT MEDICINE, PC / - 490 BILL KENNEDY WAY - ATLANTA, GA 30316	20-4906570		0.	6,835.	FMV	BOOKS	ENCOURAGE READING

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JACKSON COUNTY MEMORIAL HOSPITAL PEDIATRIC CLINIC / - 101 SOUTH PARK LANE - ALTUS, OK 73521	73-1311786 3		0.	7,144.	FMV	BOOKS	ENCOURAGE READING
JACKSONVILLE CHILDRENS CLINIC / 120 MEMORIAL DRIVE JACKSONVILLE, NC 28546	58-1278921		0.	11,840.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE ALEXANDRIA MEDICAL CENTER / - 3000 POTOMAC AVE - ALEXANDRIA, VA 22305	52-0954463 3		0.	6,527.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE ASHBURN MEDICAL CENTER / - 43480 YUKON DRIVE #100 - ASHBURN, VA 20147	52-0954463 3		0.	9,520.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE CAMP SPRINGS MEDICAL CENTER / - 6104 OLD BRANCH AVENUE - TEMPLE HILLS, MD 20748	52-0954463 3		0.	10,341.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE CAPITOL HILL MEDICAL CENTER / - 700 2ND ST. NE - WASHINGTON, DC 20002	52-0954463 3		0.	13,128.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE CATON HILL MEDICAL CENTER / - 13285 MINNIEVILLE RD - WOODBRIDGE, VA 22192	52-0954463 3		0.	14,069.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE COLUMBIA GATEWAY MEDICAL CENTER / - 7070 SAMUEL MORSE DRIVE - COLUMBIA, MD 21046	52-0954463 3		0.	6,729.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE FAIR OAKS MEDICAL CENTER / - 12255 FAIR LAKES PARKWAY - FAIRFAX, VA 22033	52-0954463 3		0.	8,351.	FMV	BOOKS	ENCOURAGE READING

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KAISER PERMANENTE FALLS CHURCH MEDICAL CENTER / - 201 N. WASHINGTON STREET - FALLS CHURCH, VA 22046	52-0954463 3		0.	8,939.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE GAITHERSBURG MEDICAL CENTER / - 655 WATKINS MILL ROAD - GAITHERSBURG, MD 20879	52-0954463 3		0.	16,517.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE KENSINGTON MEDICAL CENTER / - 10810 CONNECTICUT AVENUE - KENSINGTON, MD 20895	52-0954463 3		0.	11,278.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE LARGO MEDICAL CENTER / - 1221 MERCANTILE LANE - UPPER MARLBORO, MD 20774	52-0954463 3		0.	16,123.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE LUTHERVILLE-TIMONIUM MEDICAL CENTER / - 2391 GREENSPRING DRIVE - LUTHERVILLE TIMONIUM, MD 21093	52-0954463 3		0.	6,683.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE MANASSAS MEDICAL CENTER / - 10701 ROSEMARY DRIVE - MANASSAS, VA 20109	52-0954463 3		0.	5,396.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE PEDIATRICS DEPARTMENT - SAN FRANCISCO / - 2238 GEARY BLVD, 5TH FLOOR - SAN FRANCISCO, CA 94115-3357	94-1105628 3		0.	5,069.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE PEDIATRICS DEPARTMENT DELTA FAIR / PEDIATRICS - 3400 DELTA FAIR BLVD - ANTIOCH, CA 94115-3357	94-1105628 3		0.	8,448.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE RESTON MEDICAL CENTER / - 1890 METRO CENTER DRIVE - RESTON, VA 20190	52-0954463 3		0.	8,772.	FMV	BOOKS	ENCOURAGE READING

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KAISER PERMANENTE SILVER SPRING MEDICAL CENTER / - 12201 PLUM ORCHARD DRIVE - SILVER SPRING, MD 20904	52-0954463 3		0.	9,279.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE SPRINGFIELD MEDICAL CENTER / - 6551 LOISDALE CT - SPRINGFIELD, VA 22150	52-0954463 3		0.	12,311.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE WEST HYATTSVILLE MEDICAL CENTER / - 5620 AGER RD STE 303 - HYATTSVILLE, MD 20782	52-0954463 3		0.	8,806.	FMV	BOOKS	ENCOURAGE READING
KAISER PERMANENTE WHITE MARSH MEDICAL CENTER / - 4920 CAMPBELL BLVD - NOTTINGHAM, MD 21236	52-0954463 3		0.	8,952.	FMV	BOOKS	ENCOURAGE READING
KERN MEDICAL / KERN MEDICAL FOUNDATION - 1700 MOUNT VERNON AVENUE - BAKERSFIELD, CA 93306	36-4642520 3		0.	10,137.	FMV	BOOKS	ENCOURAGE READING
KERNODLE PEDIATRICS / 908 S. WILLIAMSON AVENUE ELON, NC 27244-9280	56-1029437		0.	7,331.	FMV	BOOKS	ENCOURAGE READING
KIDCARE PEDIATRICS, LLC. / 2565 JOLLY ROAD COLLEGE PARK, GA 30349	00-0000000		0.	5,483.	FMV	BOOKS	ENCOURAGE READING
KIDS FIRST PEDIATRICS OF RALEIGH / 23 SUNNYBROOK RD STE 116 RALEIGH, NC 27610	11-3834448		0.	8,285.	FMV	BOOKS	ENCOURAGE READING
LA CLINICA DE LA RAZA - CLINICA ALTA VISTA / - 1601 FRUITVALE AVE. - OAKLAND, CA 94601-2418	94-1744108 3		0.	6,758.	FMV	BOOKS	ENCOURAGE READING

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LA CLINICA DE LA RAZA/TV PEDIATRICS / - 3451 EAST 12TH STREET - OAKLAND, CA 94601-2418	94-1744108 3		0.	8,633.	FMV	BOOKS	ENCOURAGE READING
LAKELAND REGIONAL PEDIATRICS 430 E CENTRAL AVE WINTER HAVEN, FL 33880	59-2650456 3		0.	5,320.	FMV	BOOKS	ENCOURAGE READING
LAUREL PEDIATRICS / 3055 MACARTHUR BLVD. OAKLAND, CA 94602-3211	80-0173010		0.	5,069.	FMV	BOOKS	ENCOURAGE READING
LAWTON INDIAN HOSPITAL / PEDIATRICS - 1515 NE LAWRIE TATUM ROAD - LAWTON, OK 73507-3002	82-0581689		0.	8,605.	FMV	BOOKS	ENCOURAGE READING
LEXINGTON PEDIATRIC PRACTICE- LEXINGTON / - 103 THOMPSON ST. SUITE 100 - LEXINGTON, SC 29072	85-2276567 3		0.	10,909.	FMV	BOOKS	ENCOURAGE READING
LEXINGTON PEDIATRIC PRACTICE- WEST COLUMBIA / - 3240 SUNSET BLVD. - WEST COLUMBIA, SC 29169	85-2276567 3		0.	11,069.	FMV	BOOKS	ENCOURAGE READING
LIFELONG LENOIR MEDICAL CLINIC / 2940 SUMMIT STREET SUITE 1B OAKLAND, CA 94609-3416	94-2502308		0.	5,069.	FMV	BOOKS	ENCOURAGE READING
LIFELONG MEDICAL CARE - WILLIAM JENKINS HEALTH CENTER / - 150 HARBOUR WAY - RICHMOND, CA 94801	94-2502308 3		0.	8,000.	FMV	BOOKS	ENCOURAGE READING
LIFELONG MEDICAL CARE / HOWARD DANIEL CLINIC - 9933 MACARTHUR BLVD - OAKLAND, CA 94609-3416	94-2502308 3		0.	6,758.	FMV	BOOKS	ENCOURAGE READING

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LITTLE RIVER MEDICAL CENTER / 4303 LIVE OAK DRIVE LITTLE RIVER, SC 29566	57-0672117 3		0.	9,280.	FMV	BOOKS	ENCOURAGE READING
LOCKPORT PEDIATRICS / 139 PROFESSIONAL PARKWAY LOCKPORT, NY 14094	20-5838384		0.	5,010.	FMV	BOOKS	ENCOURAGE READING
LOWELL COMMUNITY HEALTH CENTER / 161 JACKSON STREET LOWELL, MA 01852	04-2881348 3		0.	14,445.	FMV	BOOKS	ENCOURAGE READING
LUMBERTON CHILDREN'S CLINIC / 400 LIBERTY HILL ROAD LUMBERTON, NC 28358-2446	56-1133868		0.	20,936.	FMV	BOOKS	ENCOURAGE READING
MAIN STREET PEDIATRICS / 77R W MAIN ST HOPKINTON, MA 01748	04-3422897		0.	6,210.	FMV	BOOKS	ENCOURAGE READING
MANCHESTER PEDIATRIC ASSOCIATES / SOUTH WINDSOR OFFICE - 2701 TAMARACK AVENUE - SOUTH WINDSOR, CT 06074	80-0657237		0.	10,904.	FMV	BOOKS	ENCOURAGE READING
MANSFIELD PEDIATRICS / 12A LEDGEBROOK DRIVE MANSFIELD CENTER, CT 06250	06-1469068		0.	16,316.	FMV	BOOKS	ENCOURAGE READING
MARSHFIELD MEDICAL CENTER - EAU CLAIRE PEDIATRICS / - 2116 CRAIG ROAD - EAU CLAIRE, WI 54701-6149	39-0452970 3		0.	7,237.	FMV	BOOKS	ENCOURAGE READING
MARY WASHINGTON MEDICAL GROUP PEDIATRICS / - 2632 SALEM CHURCH RD - FREDERICKSBURG, VA 22407	20-1106426		0.	9,707.	FMV	BOOKS	ENCOURAGE READING

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MARY WASHINGTON PRIMARY CARE AND PEDIATRICS AT LADY SMITH / - 8051 PROSPERITY WAY SUITE#100 - RUTHER GLEN, VA 22546-2881	20-8446785 3		0.	9,222.	FMV	BOOKS	ENCOURAGE READING
MASON CLINIC-PEDIATRICS / 1701 NORTH 13TH STREET SHELTON, WA 98584-4404	91-0836763		0.	6,382.	FMV	BOOKS	ENCOURAGE READING
MASON PEDIATRICS / 665 DULUTH HIGHWAY SUITE 920 LAWRENCEVILLE, GA 30046	20-4553410		0.	20,463.	FMV	BOOKS	ENCOURAGE READING
MASS GENERAL BRIGHAM COMMUNITY PHYSICIANS: ANDOVER SITE / - 323 LOWELL STREET - ANDOVER, MA 01810	04-3236175		0.	6,216.	FMV	BOOKS	ENCOURAGE READING
MASS GENERAL BRIGHAM COMMUNITY PHYSICIANS: HAVERHILL SITE / - 1 PARK WAY - HAVERHILL, MA 01830-6278	04-3236175		0.	7,220.	FMV	BOOKS	ENCOURAGE READING
MCDONALD ARMY HEALTH CENTER / DEPARTMENT OF PEDIATRICS - 576 JEFFERSON AVE - FT. EUSTIS, VA 23604-1602	54-1738443 3		0.	6,718.	FMV	BOOKS	ENCOURAGE READING
MCKENZIE HEALTH SYSTEM / 120 DELAWARE STREET SANDUSKY, MI 48471	38-1738615 3		0.	5,406.	FMV	BOOKS	ENCOURAGE READING
MCLEOD NURSE FAMILY PARTNERSHIP / 2210 ENTERPRISE DRIVE FLORENCE, SC 29501	57-0818672 3		0.	6,921.	FMV	BOOKS	ENCOURAGE READING
MEBANE PEDIATRICS / 3940 ARROWHEAD BLVD., SUITE 270 MEBANE, NC 27217-3706	56-1884459		0.	6,992.	FMV	BOOKS	ENCOURAGE READING

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MEDICAL ASSOCIATES PEDIATRICS / 100 HOSPITAL ROAD SUITE #4A PROFESSIONAL BUILDING - LEOMINSTER, MA 01453-225	04-3414523		0.	13,416.	FMV	BOOKS	ENCOURAGE READING
MEDLINK COLBERT / 11 CHARLIE MORRIS ROAD COLBERT, GA 30628-2445	58-1394645 3		0.	5,029.	FMV	BOOKS	ENCOURAGE READING
MERCY CLINIC PEDIATRICS / MERCY CLINIC PEDIATRICS - 6801 ROGERS AVENUE - FORT SMITH, AR 72903-4067	71-0445686		0.	8,059.	FMV	BOOKS	ENCOURAGE READING
METRO WEST MEDICAL CENTER / PEDIATRIC CLINIC - 115 LINCOLN STREET, G FLOOR - FRAMINGHAM, MA 01702	04-3305651		0.	5,970.	FMV	BOOKS	ENCOURAGE READING
METROHEALTH OHIO CITY HEALTH CENTER / DEPARTMENT OF PEDIATRICS - 4757 LORAIN AVENUE - CLEVELAND, OH 44102	34-6607695		0.	9,461.	FMV	BOOKS	ENCOURAGE READING
MGH CHELSEA HEALTHCARE CENTER / 151 EVERETT AVENUE CHELSEA, MA 02150-1812	04-2697983 3		0.	9,064.	FMV	BOOKS	ENCOURAGE READING
MGH REVERE HEALTHCARE CENTER / 300 OCEAN AVENUE REVERE, MA 02151-3675	04-2534244 3		0.	10,281.	FMV	BOOKS	ENCOURAGE READING
MIAMI-DADE FAMILY LEARNING PARTNERSHIP - 10800 BISCAYNE BLVD. SUITE 500 ATTN: LISA BLAIR - MIAMI, FL 33161	14-1016606 3		0.	182,778.	FMV	BOOKS	ENCOURAGE READING
MIDCAROLINA PEDIATRICS / 2607 W ARROWOOD ROAD CHARLOTTE, NC 28273	56-2531282		0.	6,948.	FMV	BOOKS	ENCOURAGE READING

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MIDDLE GEORGIA PEDIATRICS, LLC / 1508-B HARDEMAN AVENUE MACON, GA 31201-1416	58-2566360		0.	10,502.	FMV	BOOKS	ENCOURAGE READING
MIDTOWN PEDIATRICS   ATRIUM HEALTH LEVINE CHILDREN'S / - 1900 SCOTT AVE. SUITE 201-A - CHARLOTTE, NC 28203	56-1667838		0.	6,961.	FMV	BOOKS	ENCOURAGE READING
MILTON PEDIATRICS BRAINTREE OFFICE 340 WOOD RD SUITE 301 BRAINTREE, MA 02184	04-3496618		0.	5,163.	FMV	BOOKS	ENCOURAGE READING
MISSION NEIGHBORHOOD HEALTH CENTER 1580 VALENCIA STREET SUITE 701 SAN FRANCISCO, CA 94110	94-2284365	3	0.	13,988.	FMV	BOOKS	ENCOURAGE READING
MONADNOCK REGIONAL PEDIATRICS / MONADNOCK COMMUNITY HOSPITAL - 454 OLD STREET ROAD SUITE 106 - PETERBOROUGH, NH 03458	02-0222157	3	0.	7,272.	FMV	BOOKS	ENCOURAGE READING
MONTEFIORE MEDICAL GROUP / FAMILY HEALTH CENTER - 1 FORDHAM PLZ FL 5 - BRONX, NY 10458	13-1740114		0.	5,341.	FMV	BOOKS	ENCOURAGE READING
MOREHOUSE HEALTHCARE LEE STREET / 455 LEE STREET 2ND FLOOR ATLANTA, GA 30310	58-1627802	3	0.	5,465.	FMV	BOOKS	ENCOURAGE READING
MOSES LAKE COMMUNITY HEALTH CENTER 605 COOLIDGE DR MOSES LAKE, WA 98837-1893	91-1537371	3	0.	9,760.	FMV	BOOKS	ENCOURAGE READING
MOTT CHILDREN'S HEALTH CENTER 806 TUURI PLACE FLINT, MI 48503	38-1878678	3	0.	6,758.	FMV	BOOKS	ENCOURAGE READING

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MOUNT ZION PEDIATRICS / UNIVERSITY OF CALIFORNIA- SAN FRANCISCO PEDIATRICS - 2330 POST ST SUITE 320 - SAN FRANCISCO, CA 94143	94-3281660 3		0.	8,969.	FMV	BOOKS	ENCOURAGE READING
MOUNTAIN ISLAND PEDIATRICS   ATRIUM HEALTH LEVINE CHILDREN'S / - 9908 COULOAK DR #103 - CHARLOTTE, NC 28216	56-1667838		0.	18,526.	FMV	BOOKS	ENCOURAGE READING
MOUNTAIN VIEW PEDIATRICS / 100 MEDICAL HEIGHTS DRIVE MORGANTON, NC 28655	56-1484668 3		0.	6,551.	FMV	BOOKS	ENCOURAGE READING
MUSC-CHILDREN'S CARE-NORTH CHARLESTON / - 2070 NORTHBROOK BLVD. SUITE A-16 - NORTH CHARLESTON, SC 29406-9250	57-6000722		0.	10,528.	FMV	BOOKS	ENCOURAGE READING
MUSKEGON PEDIATRICS / 888 TERRACE ST. STE 101 MUSKEGON, MI 49440	84-5122903		0.	8,110.	FMV	BOOKS	ENCOURAGE READING
MYERS PARK PEDIATRICS   ATRIUM HEALTH LEVINE CHILDREN'S / - 1350 S. KINGS DR. #2 - CHARLOTTE, NC 28207	56-0621073 3		0.	34,374.	FMV	BOOKS	ENCOURAGE READING
NASHAWAY PEDIATRICS / UMASS MEMORIAL HEALTH CARE - 225 LEOMINSTER ROAD - STERLING, MA 01564-2148	04-2911067 3		0.	7,098.	FMV	BOOKS	ENCOURAGE READING
NATIONWIDE CHILDREN'S HOSPITAL / REACH OUT AND READ - 380 BUTTERFLY GARDENS DR. - COLUMBUS, OH 43215	31-1036370 3		0.	23,660.	FMV	BOOKS	ENCOURAGE READING
NATIVE AMERICAN HEALTH CENTER / 2950 INTERNATIONAL BLVD 2ND FLOOR, OAKLAND, CA 94601	23-7135928 3		0.	5,069.	FMV	BOOKS	ENCOURAGE READING

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NEIGHBORHOOD HEALTH CENTER I BLASDELL / - 4233 LAKE AVENUE - BLASDELL, NY 14219	01-4129447 3		0.	6,174.	FMV	BOOKS	ENCOURAGE READING
NEMOURS CHILDREN'S HEALTH, JESSUP STREET / - 1602 JESSUP STREET - WILMINGTON, DE 19802	59-0634433		0.	6,040.	FMV	BOOKS	ENCOURAGE READING
NEMOURS CHILDREN'S HEALTH, MILFORD 101 WELLNESS WAY MILFORD, DE 19963	59-0634433		0.	5,677.	FMV	BOOKS	ENCOURAGE READING
NEW BRITAIN PEDIATRIC GROUP / 1095 WEST MAIN STREET NEW BRITAIN, CT 06053-3454	06-0768562		0.	6,969.	FMV	BOOKS	ENCOURAGE READING
NEWYORK-PRESBYTERIAN / AUDUBON PRIMARY CARE PRACTICE - 21 AUDUBON AVE - NEW YORK, NY 10032-4220	13-3957095		0.	7,770.	FMV	BOOKS	ENCOURAGE READING
NORTH BEND MEDICAL CENTER / 1900 WOODLAND DR COOS BAY, OR 97420	93-1197453 3		0.	6,173.	FMV	BOOKS	ENCOURAGE READING
NORTH EAST MEDICAL SERVICES - STOCKTON / - 1520 STOCKTON STREET - SAN FRANCISCO, CA 94133	94-1722562 3		0.	6,900.	FMV	BOOKS	ENCOURAGE READING
NORTH HUDSON COMMUNITY ACTION CORPORATION / HEALTH CENTER AT PASSAIC - 220 PASSAIC STREET - PASSAIC, NJ 07055-4427	22-1818699 3		0.	7,478.	FMV	BOOKS	ENCOURAGE READING
NORTHAMPTON AREA PEDIATRICS, LLP NORTHHAMPTON SITE / - 193 LOCUST STREET - NORTHAMPTON, MA 01060-2066	72-1576801 3		0.	12,785.	FMV	BOOKS	ENCOURAGE READING

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NORTHEAST VALLEY HEALTH CORPORATION / SAN FERNANDO HEALTH CENTER - 1172 N MACLAY AVE - SAN FERNANDO, CA 91340-1328	23-7120632	3	0.	14,119.	FMV	BOOKS	ENCOURAGE READING
NORTHERN BERKSHIRE PEDIATRICS / 77 HOSPITAL AVE STE 302 NORTH ADAMS, MA 01247	04-2772469		0.	7,660.	FMV	BOOKS	ENCOURAGE READING
NORTHERN NAVAJO MEDICAL CENTER / PEDIATRIC AND FAMILY MEDICINE CLINICS - P.O. BOX 160 U.S. HIGHWAY 491 NORTH - SHIPROCK, NM	26-1334783	3	0.	11,627.	FMV	BOOKS	ENCOURAGE READING
NORTHPARK FAMILY PRACTICE   ATRIUM HEALTH / - 251 EASTWAY DRIVE - CHARLOTTE, NC 28213	56-0621073	3	0.	13,204.	FMV	BOOKS	ENCOURAGE READING
NORTHWEST PEDIATRIC CENTER CENTRALIA / - 1911 COOKS HILL ROAD - CENTRALIA, WA 98531-9073	91-1622914		0.	10,820.	FMV	BOOKS	ENCOURAGE READING
NORTHWEST PEDIATRICS / 3201 N VAN BUREN SUITE 300 ENID, OK 73703	73-1467498		0.	8,918.	FMV	BOOKS	ENCOURAGE READING
NOVANT HEALTH - CHILD AND ADOLESCENT MEDICAL GROUP   MONROE / - 1994 WELLNESS BLVD SUITE 110 BLG C - MONROE, NC 28110	58-1728803		0.	16,122.	FMV	BOOKS	ENCOURAGE READING
NOVANT HEALTH - MEDICAL PLAZA PEDIATRICS / - 8401 MEDICAL PLAZA DRIVE, SUITE 220 - CHARLOTTE, NC 28262	58-1728803		0.	7,538.	FMV	BOOKS	ENCOURAGE READING
NOVANT HEALTH FORSYTH PEDIATRICS - WESTGATE / - 1351 WESTGATE CENTER DR. - WINSTON SALEM, NC 27103	31-1725913	3	0.	13,680.	FMV	BOOKS	ENCOURAGE READING

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
NOVANT HEALTH PEDIATRICS - HIGHLAND CREEK & AFTER HOURS CARE / - 5370 RIDGE RD - CHARLOTTE, NC 28269	56-1376950 3		0.	12,191.	FMV	BOOKS	ENCOURAGE READING
NOVANT HEALTH PEDIATRICS - MINT HILL / - 8110 HEALTHCARE LOOP - CHARLOTTE, NC 28215	58-1728803 3		0.	12,540.	FMV	BOOKS	ENCOURAGE READING
NOVANT HEALTH PEDIATRICS - SOUTH END / - 2400 SOUTH BOULEVARD SUITE 200 - CHARLOTTE, NC 28203	58-1728803		0.	13,895.	FMV	BOOKS	ENCOURAGE READING
NOVANT HEALTH PEDIATRICS - SOUTHPARK / - 6324 FAIRVIEW RD. STE 350 - CHARLOTTE, NC 28210	58-1728803 3		0.	9,622.	FMV	BOOKS	ENCOURAGE READING
NYU LANGONE PEDIATRICS MINEOLA / 1111 FRANKLIN AVE GARDEN CITY, NY 11530	11-1633486 3		0.	6,714.	FMV	BOOKS	ENCOURAGE READING
OAKBROOK PEDIATRICS 202 BENTONS LODGE RD SUMMERVILLE, SC 29485	57-1132739		0.	6,005.	FMV	BOOKS	ENCOURAGE READING
OFFUTT AFB / 2501 CAPEHART OFFUTT AFB, NE 68113-1043	47-0794422		0.	6,268.	FMV	BOOKS	ENCOURAGE READING
OLD 4TH WARD PEDIATRICS / 285 BOULEVARD NE SUITE 235 ATLANTA, GA 30312	58-1435911		0.	11,598.	FMV	BOOKS	ENCOURAGE READING
ONE WORLD COMMUNITY HEALTH CENTER / 4920 S 30TH ST OMAHA, NE 68107-1590	47-0548990 3		0.	6,314.	FMV	BOOKS	ENCOURAGE READING

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OPTIMUS HEALTH CARE - EAST MAIN STREET / - 982 E MAIN ST - BRIDGEPORT, CT 06608-1913	06-0972166		0.	8,276.	FMV	BOOKS	ENCOURAGE READING
OPTIMUS HEALTHCARE / HARBOR POINT / STAMFORD COMMUNITY HEALTH CENTER - 805 ATLANTIC STREET - STAMFORD, CT 06608-1913	06-0972166	3	0.	6,451.	FMV	BOOKS	ENCOURAGE READING
OSBORN FAMILY HEALTH CENTER / 1601 HADDON AVENUE CAMDEN, NJ 08103	22-2072120	3	0.	5,053.	FMV	BOOKS	ENCOURAGE READING
OSU PEDIATRICS AT HOUSTON CENTER / 717 S HOUSTON AVE STE 400 TULSA, OK 74127-9023	73-6017987		0.	14,424.	FMV	BOOKS	ENCOURAGE READING
OU FAMILY MEDICINE CLINIC / 1111 SOUTH ST. LOUIS AVENUE TULSA, OK 74120	14-1883809		0.	17,232.	FMV	BOOKS	ENCOURAGE READING
OYATE HEALTH CENTER / GREAT PLAINS TRIBAL LEADERS' HEALTH BOARD - 3200 CANYON LAKE DR STE 100 - RAPID CITY, SD 57702	46-0420063	3	0.	5,893.	FMV	BOOKS	ENCOURAGE READING
PALMETTO PEDIATRIC AND ADOLESCENT CLINIC - BLYTHEWOOD / - 121 BLYTHEWOOD RD - BLYTHEWOOD, SC 29016	57-0705364		0.	5,196.	FMV	BOOKS	ENCOURAGE READING
PALMETTO PEDIATRIC AND ADOLESCENT CLINIC - CLEMSON RD / 326286 - 601 CLEMSON ROAD - COLUMBIA, SC 29229	57-0705364		0.	15,319.	FMV	BOOKS	ENCOURAGE READING
PALMETTO PEDIATRIC AND ADOLESCENT CLINIC - DOWNTOWN / - 140 PARK CENTRAL DRIVE - COLUMBIA, SC 29203	57-0705364		0.	9,670.	FMV	BOOKS	ENCOURAGE READING

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PALMETTO PEDIATRIC AND ADOLESCENT CLINIC - LEXINGTON / - 1970 AUGUSTA HWY - LEXINGTON, SC 29072	57-0705364		0.	6,369.	FMV	BOOKS	ENCOURAGE READING
PALMETTO PEDIATRIC AND ADOLESCENT CLINIC / - 7428 BROAD RIVER RD. - IRMO, SC 29063	57-0705364		0.	8,790.	FMV	BOOKS	ENCOURAGE READING
PALMETTO PEDIATRIC CENTER / 60 PHYSICIAN DRIVE, SUITE 100 AIKEN, SC 29801-5325	57-0636764	3	0.	6,636.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC AND ADOLESCENT MEDICINE/ WILBRAHAM SITE / - 2207 BOSTON ROAD - WILBRAHAM, MA 01095-1155	04-3402361		0.	7,215.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC ASSOCIATES OF BROCKTON / 370 OAK ST # A BROCKTON, MA 02301-1303	04-2591197		0.	10,244.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC ASSOCIATES OF CHARLOTTESVILLE / - 1011 EAST JEFFERSON ST - CHARLOTTESVILLE, VA 22902	05-4902611		0.	15,383.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC ASSOCIATES OF CT, PC / 160 ROBBINS ST STE 2 WATERBURY, CT 06708	06-1089184		0.	13,328.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC ASSOCIATES OF FALL RIVER 851 MIDDLE STREET FALL RIVER, MA 02721-1735	04-2547627		0.	10,281.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC ASSOCIATES OF FLORENCE / 204 E CHEVES STREET FLORENCE, SC 29506-2604	20-2935692	3	0.	14,457.	FMV	BOOKS	ENCOURAGE READING

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PEDIATRIC ASSOCIATES OF HAMPDEN COUNTY: WEST SPRINGFIELD SITE / - 373 PARK STREET - WEST SPRINGFIELD, MA 01089-3304	04-2647814		0.	5,366.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC ASSOCIATES OF HAMPDEN COUNTY: WESTFIELD SITE / - 477 SOUTHWICK ROAD - WESTFIELD, MA 01085-4734	04-2647814		0.	10,730.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC ASSOCIATES OF LAWRENCEVILLE / - 738 OLD NORCROSS ROAD, SUITE 100 - LAWRENCEVILLE, GA 30046	58-2412047		0.	12,063.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC ASSOCIATES OF POWERSVILLE / - 207 THREE BRIDGES ROAD - GREENVILLE, SC 29611	57-1004971		0.	9,142.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC ASSOCIATES OF SAVANNAH, PC - POOLER / - 110 MEDICAL PARK DR. - POOLER, GA 31322	58-1102392		0.	7,971.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC ASSOCIATES OF SAVANNAH, PC - SAVANNAH / - 4600 WATERS AVENUE, SUITE 100 - SAVANNAH, GA 31404	58-1102392		0.	12,707.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC CARE CENTER AT UWMC-ROOSEVELT / - 4245 ROOSEVELT WAY N.E. - SEATTLE, WA 98105-6008	91-6001537	3	0.	14,509.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC CHCRR / COMMUNITY HEALTH PEDIATRICS - 1 GENERAL WING ROAD - RUTLAND, VT 05701-4681	03-0220634		0.	5,527.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC PRIMARY CARE ASSOCIATES / UNIVERSITY CAMPUS: UMASS MEMORIAL CENTER - 55 LAKE AVENUE NORTH BENEDICT BUILDING 2ND FLOOR	04-2911067	3	0.	5,202.	FMV	BOOKS	ENCOURAGE READING

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PEDIATRIC PRIMARY CARE CENTER AT BRIDGEPORT CAMPUS OF YALE NEW HAVEN CHILDRENS H - 226 MILL HILL AVE - BRIDGEPORT, CT 06610	22-2908698 3		0.	6,530.	FMV	BOOKS	ENCOURAGE READING
PEDIATRIC SPECIALISTS OF FOXBORO AND WRENTHAM - 132 CENTRAL STREET, SUITE 116 - FOXBORO, MA 02035-2422	04-2663142		0.	9,501.	FMV	BOOKS	ENCOURAGE READING
PEDIATRICS NORTHWEST PS, BAKER CENTER OFFICE / - 316 MARTIN LUTHER KING JR WAY STE 212 - TACOMA, WA 98405	91-2124511 3		0.	15,803.	FMV	BOOKS	ENCOURAGE READING
PEDIATRICS NORTHWEST PS, FEDERAL WAY OFFICE / - 505 S 336TH ST STE 210 - FEDERAL WAY, WA 98003	91-2124511 3		0.	18,964.	FMV	BOOKS	ENCOURAGE READING
PEDIATRICS NORTHWEST PS, GIG HARBOR OFFICE / - 4700 PT. FOSDICK DRIVE SUITE 211 - GIG HARBOR, WA 98335-1706	91-2124511 3		0.	10,862.	FMV	BOOKS	ENCOURAGE READING
PEDIATRICS NORTHWEST PS, JAMES CENTER OFFICE / - 1628 S. MILDRED #101 - TACOMA, WA 98335-1706	91-2124511 3		0.	8,201.	FMV	BOOKS	ENCOURAGE READING
PEDIATRICS WEST / 133 LITTLETON RD STE 101 WESTFORD, MA 01886	04-2623388		0.	17,937.	FMV	BOOKS	ENCOURAGE READING
PEDIATRICS-WESTGATE / ATRIUM HEALTH WAKE FOREST BAPTIST - 3746 VEST MILL ROAD - WINSTON-SALEM, NC 27103	56-1899564 3		0.	9,903.	FMV	BOOKS	ENCOURAGE READING
PELICAN PEDIATRICS / 452 FOLLY RD CHARLESTON, SC 29412	47-1016035		0.	6,446.	FMV	BOOKS	ENCOURAGE READING

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PENN STATE COMMUNITY HEALTH GROUP ALL ABOUT CHILDREN / FORMERLY ALL ABOUT CHILDR - 655 WALNUT STREET - WEST READING, PA 19611	00-0000000		0.	6,021.	FMV	BOOKS	ENCOURAGE READING
PENN STATE HEALTH FAMILY MEDICINE / 500 UNIVERSITY DRIVE MAIL CODE H154 HERSHEY, PA 17033	07-5433175	3	0.	5,826.	FMV	BOOKS	ENCOURAGE READING
PHOENIX INDIAN MEDICAL CENTER (IHS PIMC) / DEPARTMENT OF PEDIATRICS - 4212 NORTH 16TH STREET - PHOENIX, AZ 85016-5319	86-0212139		0.	11,890.	FMV	BOOKS	ENCOURAGE READING
PIEDMONT HEALTHCARE PEDIATRICS / 129 SHERLOCK DRIVE STATESVILLE, NC 28625	56-1965983		0.	15,706.	FMV	BOOKS	ENCOURAGE READING
PIEDMONT PEDIATRICS / CONE HEALTH MEDICAL GROUP - 719 GREEN VALLEY ROAD, SUITE 209 - GREENSBORO, NC 27408	30-0554775		0.	7,318.	FMV	BOOKS	ENCOURAGE READING
PLYMOUTH PEDIATRIC ASSOCIATES / PEDIATRICS - 148 INDUSTRIAL PARK RD - PLYMOUTH, MA 02360	04-3170543		0.	8,905.	FMV	BOOKS	ENCOURAGE READING
PORT ROYAL MEDICAL CENTER / 1320 S. RIBAUT ROAD PORT ROYAL, SC 29935-1118	57-0523586		0.	5,969.	FMV	BOOKS	ENCOURAGE READING
PRINCETON LAKES PEDIATRICS / 3885 PRINCETON LAKES WAY STE 302 ATLANTA, GA 30331	20-5607405		0.	12,591.	FMV	BOOKS	ENCOURAGE READING
PRISMA HEALTH PEDIATRICS-GREENVILLE / - 890 S PLEASANTBURG DRIVE - GREENVILLE, SC 29607	57-1004971		0.	7,408.	FMV	BOOKS	ENCOURAGE READING

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PRISMA HEALTH PEDIATRICS-GREER / 106 PHYSICIANS DRIVE GREER, SC 29650	57-1004971		0.	16,260.	FMV	BOOKS	ENCOURAGE READING
PRISMA HEALTH PEDIATRICS-TRAVELER'S REST / - 415 DUNCAN CHAPEL ROAD - GREENVILLE, SC 29617	57-1004971	3	0.	8,168.	FMV	BOOKS	ENCOURAGE READING
PROVIDENCE NORTHEAST WASHINGTON MEDICAL GROUP / - 1200 E COLUMBIA AVE - COLVILLE, WA 99114	91-1491167		0.	6,905.	FMV	BOOKS	ENCOURAGE READING
QUINCY COMMUNITY HEALTH CENTER / 1450 1ST AVE SW QUINCY, WA 98837-1893	91-1537371	3	0.	5,046.	FMV	BOOKS	ENCOURAGE READING
QUINCY PEDIATRIC ASSOCIATES 191 INDEPENDENCE AVENUE QUINCY, MA 02169-7751	04-2475560		0.	12,601.	FMV	BOOKS	ENCOURAGE READING
RAINBOW PEDIATRICS / 21141 STERLING AVE UNIT 1 GEORGETOWN, DE 19947	20-5623737		0.	7,151.	FMV	BOOKS	ENCOURAGE READING
RALEIGH CHILDREN AND ADOLESCENTS MEDICINE / - 3100 DURALEIGH RD SUITE 300 - RALEIGH, NC 27612	56-2000200		0.	5,396.	FMV	BOOKS	ENCOURAGE READING
RANDOLPH HEALTH PEDIATRICS / 713 S. FAYETTEVILLE ST. ASHEBORO, NC 27203-6405	31-1612024	3	0.	8,768.	FMV	BOOKS	ENCOURAGE READING
REACH OUT AND READ COLORADO 3705 MARTIN LUTHER KING DRIVE DENVER, CO 80205	86-1172160	3	0.	11,988.	FMV	BOOKS	ENCOURAGE READING

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REACH OUT AND READ RHODE ISLAND 134 THURBERS AVENUE SUITE 207 PROVIDENCE, RI 02095	05-0514148 3		0.	8,065.	FMV	BOOKS	ENCOURAGE READING
RELIANT MEDICAL GROUP: AUBURN SITE 4 BROTHERTON WAY AUBURN, MA 01501-3203	04-2472266		0.	5,526.	FMV	BOOKS	ENCOURAGE READING
RELIANT MEDICAL GROUP: PEDIATRICS / 5 NEPONSET STREET WORCESTER, MA 01606	04-2472266		0.	7,986.	FMV	BOOKS	ENCOURAGE READING
RELIANT MEDICAL GROUP: SHREWSBURY SITE / - 378 MAPLE AVENUE - SHREWSBURY, MA 01545	04-2472266		0.	5,573.	FMV	BOOKS	ENCOURAGE READING
RELIANT MEDICAL GROUP: SOUTHBOROUGH SITE / PEDIATRICS - 24 NEWTON STREET - SOUTHBOROUGH, MA 01772	04-2472266		0.	5,795.	FMV	BOOKS	ENCOURAGE READING
RELIANT MEDICAL GROUP: WESTBORO PEDIATRICS / - 900 UNION STREET - WESTBOROUGH, MA 01581	04-2472266 3		0.	7,803.	FMV	BOOKS	ENCOURAGE READING
RITTER PEDIATRICS / 10507 E 91ST ST STE 150 TULSA, OK 74133	81-1483343		0.	8,060.	FMV	BOOKS	ENCOURAGE READING
RIVER VIEW PEDIATRICS / 909 WEST 1ST STREET SOUTH FULTON, NY 13069	16-1073494		0.	5,587.	FMV	BOOKS	ENCOURAGE READING
RIVERSIDE PEDIATRICS 435 MARINA DRIVE GEORGETOWN, SC 29440	47-3718945		0.	7,113.	FMV	BOOKS	ENCOURAGE READING

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RIVERSIDE PRIMARY CARE MERCURY WEST / RIVERSIDE PRIMARY CARE MERCURY WEST - 3401 W. MERCURY BLVD. - HAMPTON, VA 23666	54-1519724		0.	5,021.	FMV	BOOKS	ENCOURAGE READING
RIVERTOWN PEDIATRICS / 2416 CAPSTONE COURT COLUMBUS, GA 31909-2795	58-1094505		0.	11,018.	FMV	BOOKS	ENCOURAGE READING
ROCKET PEDIATRICS / RUPPERT HEALTH CENTER - 3000 ARLINGTON AVENUE MAIL STOP 1202 - TOLEDO, OH 43614-5811	34-6555110	3	0.	35,648.	FMV	BOOKS	ENCOURAGE READING
RRH - GENESEE PEDIATRICS / 222 ALEXANDER STREET ROCHESTER, NY 14607-4039	16-0743134		0.	5,507.	FMV	BOOKS	ENCOURAGE READING
RRH - RIEDMAN HEALTH CENTER / ROCHESTER GENERAL PEDIATRIC ASSOCIATES - 1455 EAST RIDGE ROAD RIEDMAN HEALTH CENTER -	22-2551509		0.	6,630.	FMV	BOOKS	ENCOURAGE READING
RUTGERS ROBERT WOOD JOHNSON PEDIATRIC GROUP / - 1 WORLD'S FAIR DRIVE - SOMERSET, NJ 08873	22-3398467		0.	5,016.	FMV	BOOKS	ENCOURAGE READING
SACRAMENTO COUNTY HEALTH CLINIC / 4600 BROADWAY, SUITE 2200 SACRAMENTO, CA 95820	94-6000529		0.	5,406.	FMV	BOOKS	ENCOURAGE READING
SAINT ALPHONSUS MEDICAL GROUP PEDIATRICS / - 1072 N LIBERTY ST STE 203 - BOISE, ID 83704	82-0200895		0.	9,461.	FMV	BOOKS	ENCOURAGE READING
SAINTS MIDTOWN PEDIATRICS / SSM HEALTH - 608 NW 9TH ST SUITE 3000 - OKLAHOMA CITY, OK 73102	76-0825755		0.	7,137.	FMV	BOOKS	ENCOURAGE READING

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SAN ANTONIO MILITARY MEDICAL CENTER / BROOKE ARMY MEDICAL CENTER - 3551 ROGER BROOKE DRIVE - FORT SAM HOUSTON, TX 78234	11-1111111		0.	8,386.	FMV	BOOKS	ENCOURAGE READING
SANDHILLS PEDIATRICS, INC. / SANDHILLS PEDIATRICS, INC. - 195 WEST ILLINOIS AVE - SOUTHERN PINES, NC 28387	56-0943953		0.	27,000.	FMV	BOOKS	ENCOURAGE READING
SANTA FE INDIAN HOSPITAL / 1700 CERRILLOS ROAD SANTA FE, NM 87505-3554	85-0434679		0.	11,916.	FMV	BOOKS	ENCOURAGE READING
SEASIDE PEDIATRICS / 167 BLUFFTON RD SUITE G BLUFFTON, SC 29910	20-4928376		0.	7,357.	FMV	BOOKS	ENCOURAGE READING
SHELBY CHILDRENS CLINIC / ATRIUM HEALTH LEVINE CHILDREN'S - SHELBY CHILDREN'S CLINIC 709 N. DEKALB ST. - SHELBY, NC 28150	56-1667838		0.	16,449.	FMV	BOOKS	ENCOURAGE READING
SHELBY CHILDREN'S CLINIC - KINGS MOUNTAIN / ATRIUM HEALTH LEVINE CHILDREN'S - 2202 CAROLINAS PLACE SUITE 200 - KINGS MOUNTAIN, NC	56-1667838		0.	5,348.	FMV	BOOKS	ENCOURAGE READING
SHENANDOAH VALLEY FAMILY PRACTICE RESIDENCY / VALLEY HEALTH SYSTEM - 351 VALLEY HEALTH WAY SUITE 300 - FRONT ROYAL, VA 22630	52-1357729	3	0.	7,353.	FMV	BOOKS	ENCOURAGE READING
SKAGIT PEDIATRICS, LLP / 2101 LITTLE MOUNTAIN LANE MOUNT VERNON, WA 98274-8752	91-1147231		0.	13,963.	FMV	BOOKS	ENCOURAGE READING
SMC CENTER FOR PEDIATRICS / 853 NORTH CHURCH STREET, SUITE 401 SPARTANBURG, SC 29303-3064	57-6000934	3	0.	20,082.	FMV	BOOKS	ENCOURAGE READING

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SNAKE RIVER PEDIATRICS, PC / 1100 NW 12TH ST. FRUITLAND, ID 83619	47-1779788		0.	10,137.	FMV	BOOKS	ENCOURAGE READING
SONOMA COUNTY INDIAN HEALTH PROJECT / - 144 STONY POINT ROAD - SANTA ROSA, CA 95401-4122	94-1741896		0.	6,758.	FMV	BOOKS	ENCOURAGE READING
SOONER PEDIATRICS / 1200 CHILDREN'S AVENUE 6TH FLOOR OKLAHOMA CITY, OK 73104	73-6017987	3	0.	9,331.	FMV	BOOKS	ENCOURAGE READING
SOUTH POINTE PEDIATRICS / 1615 SOUTH EUCALYPTUS AVENUE SUITE BROKEN ARROW, OK 74012	90-1152279		0.	8,987.	FMV	BOOKS	ENCOURAGE READING
SOUTH TULSA PEDIATRICS / 7512 E 91ST ST TULSA, OK 74066	20-0207585		0.	7,760.	FMV	BOOKS	ENCOURAGE READING
SOUTHCENTRAL FOUNDATION / PRIMARY CARE CLINICS - 4320 DIPLOMACY DRIVE, SUITE 2121 - ANCHORAGE, AK 99508	92-0086076	3	0.	5,744.	FMV	BOOKS	ENCOURAGE READING
SOUTHERN OREGON PEDIATRICS / 750 MURPHY RD MEDFORD, OR 97504	93-1282946		0.	7,930.	FMV	BOOKS	ENCOURAGE READING
SOUTHERN PEDIATRIC CLINIC / 406-M, 406-M NORTHSIDE DR VALDOSTA, GA 31602	20-2561935		0.	10,628.	FMV	BOOKS	ENCOURAGE READING
SOUTHWEST COMMUNITY HEALTH CENTER, INC. / - 46 ALBION STREET - BRIDGEPORT, CT 06605	06-1023013	3	0.	15,324.	FMV	BOOKS	ENCOURAGE READING

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of noncash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
SOUTHWESTERN PEDIATRICS / 5606 SW LEE BLVD SUITE 206 LAWTON, OK 73505	02-6331227		0.	6,983.	FMV	BOOKS	ENCOURAGE READING
SPMF FAMILY MEDICINE AT STONY CIRCLE / - 131 STONY CIRCLE #1600 - SANTA ROSA, CA 95401	94-2788906		0.	13,516.	FMV	BOOKS	ENCOURAGE READING
SPROUTS CHILD DEVELOPMENT / 5840 S. MEMORIAL DRIVE SUITE 302 TU TULSA, OK 74145	47-2010175	3	0.	19,750.	FMV	BOOKS	ENCOURAGE READING
SSM HEALTH FOND DU LAC REGIONAL CLINIC - PEDIATRICS / - 420 EAST DIVISION STREET - FOND DU LAC, WI 54935	39-0807236	3	0.	7,879.	FMV	BOOKS	ENCOURAGE READING
ST ANTHONY MEDICAL CLINIC / 150 GOLDEN GATE AVE 2ND FLOOR SAN FRANCISCO, CA 94102	94-1513140	3	0.	5,465.	FMV	BOOKS	ENCOURAGE READING
ST. JOSEPH'S HOSPITAL PEDIATRIC PRIMARY CARE AT THE DEPAUL CENTER / DEPAUL CEN - 11 GETTY AVENUE - PATERSON, NJ 07503	22-1487602	3	0.	13,844.	FMV	BOOKS	ENCOURAGE READING
STANLY PEDIATRICS   ATRIUM HEALTH LEVINE CHILDREN'S / - 105 YADKIN ST STE 303 - ALBEMARLE, NC 28001	56-1667838		0.	8,502.	FMV	BOOKS	ENCOURAGE READING
STARLING PHYSICIANS / PEDIATRIC DIVISION - 300 KENSINGTON AVENUE DOOR 5: PEDIATRICS - NEW BRITAIN, CT 06051	06-1518341		0.	12,198.	FMV	BOOKS	ENCOURAGE READING
STILLWATER MEDICAL / 1201 S ADAMS ST STILLWATER, OK 74074	73-0927647		0.	19,664.	FMV	BOOKS	ENCOURAGE READING

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STONY BROOK PEDIATRICS / DANSVILLE OFFICE - 22 RED JACKET STREET - DANSVILLE, NY 14437	16-1316636		0.	8,357.	FMV	BOOKS	ENCOURAGE READING
SUBURBAN PEDIATRICS - KANNAPOLIS   ATRIUM HEALTH LEVINE CHILDREN'S / - 3396 CLOVERLEAF PARKWAY - KANNAPOLIS, NC 28027	56-1667838		0.	12,879.	FMV	BOOKS	ENCOURAGE READING
SUBURBAN PEDIATRICS - RENAISSANCE   ATRIUM HEALTH LEVINE CHILDREN'S / - 2101 SHILOH CHURCH RD. STE. 101 - DAVIDSON, NC 28036	56-1667838	3	0.	11,637.	FMV	BOOKS	ENCOURAGE READING
SUMTER PEDIATRICS 237 CHURCH STREET SUMTER, SC 29150-4202	57-0555541	3	0.	14,110.	FMV	BOOKS	ENCOURAGE READING
SUNSHINE MEDICAL CLINIC / 156 RIVER OAKS DR SUITE A CANTON, MS 39046-8405	64-0944598		0.	8,383.	FMV	BOOKS	ENCOURAGE READING
SUTTER EAST BAY MEDICAL FOUNDATION 2500 MILVIA STREET BERKELEY, CA 94704	94-1156581	3	0.	7,120.	FMV	BOOKS	ENCOURAGE READING
SUTTER MEDICAL FOUNDATION - VALLEJO CARE CENTER (SOLANO COUNTY LIBRARY) / PEDIAT - 100 HOSPITAL DRIVE, 2ND FLOOR - VALLEJO, CA	94-2788906		0.	6,758.	FMV	BOOKS	ENCOURAGE READING
SWEETGRASS PEDIATRICS - SUMMERVILLE / - 748 ORANGEBURG ROAD - SUMMERVILLE, SC 29483	81-0568231		0.	7,403.	FMV	BOOKS	ENCOURAGE READING
SWEETGRASS PEDIATRICS-NORTH CHARLESTON / - 2713 DANTZLER DR. - NORTH CHARLESTON, SC 29406	81-0568231		0.	5,212.	FMV	BOOKS	ENCOURAGE READING

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TANDEM HEALTH / 370 SOUTH PIKE WEST SUMTER, SC 29150-2964	57-1095992 3		0.	5,708.	FMV	BOOKS	ENCOURAGE READING
TANNER HEALTHCARE FOR CHILDREN - CARROLLTON / - 706 DIXIE ST., SUITE 210 - CARROLLTON, GA 30117	26-4045534		0.	8,194.	FMV	BOOKS	ENCOURAGE READING
THE CHILDREN'S CENTER OF CAROLINA HEALTH CENTERS, INC. / - 113 LINER DRIVE - GREENWOOD, SC 29646-2311	57-0650154 3		0.	9,617.	FMV	BOOKS	ENCOURAGE READING
THE CHILDREN'S CLINIC, P.C. / 3401 AVENUE E BILLINGS, MT 59102	81-0349230		0.	7,233.	FMV	BOOKS	ENCOURAGE READING
THE LONGSTREET CLINIC, PC GAINESVILLE / CENTER FOR PEDIATRICS - 725 JESSE JEWELL PARKWAY, STE. 100 - GAINESVILLE,	58-2117020		0.	5,356.	FMV	BOOKS	ENCOURAGE READING
THE LONGSTREET CLINIC, PC, BRASELTON / CENTER FOR PEDIATRICS - PAM PATTERSON 1270 FRIENDSHIP RD SUITE 200 - BRASELTON, GA 30517	58-2117020		0.	5,927.	FMV	BOOKS	ENCOURAGE READING
THE PEDIATRIC HEALTH CENTER AT NEWARK BETH ISRAEL MEDICAL CENTER / - 166 LYONS AVENUE - NEWARK, NJ 07112-2016	02-2345231 3		0.	25,180.	FMV	BOOKS	ENCOURAGE READING
THOMASVILLE-ARCHDALE PEDIATRICS WELL-CHILD CLINIC / - 6329 UNITY STREET UNIT H & I - THOMASVILLE, NC 27360	56-0934933		0.	6,500.	FMV	BOOKS	ENCOURAGE READING
TOURO UNIVERSITY MEDICAL CENTER 160 GLEN COVE MARINA RD # 103 VALLEJO, CA 94591-7290	13-3838740		0.	6,758.	FMV	BOOKS	ENCOURAGE READING

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TRIAD ADULT & PEDIATRIC MEDICINE / PEDIATRICS AT WENDOVER / - 1046 E WENDOVER AVE - GREENSBORO, NC 27405-6712	56-1991438 3		0.	7,776.	FMV	BOOKS	ENCOURAGE READING
TRIAD PEDIATRICS - AFRICA / 2754 NC-68 SUITE 111 HIGH POINT, NC 27265	82-3897310		0.	18,527.	FMV	BOOKS	ENCOURAGE READING
TRINITY HEALTH OF NEW ENGLAND/CHICOPEE SITE / - 444 MONTGOMERY STREET - CHICOPEE, MA 01020-1969	04-3400111		0.	6,756.	FMV	BOOKS	ENCOURAGE READING
TROY PEDIATRIC HEALTH CENTER / ST. PETER'S HEALTH PARTNERS - 1300 MASSACHUSETTS AVE - TROY, NY 12180	14-1776186 3		0.	5,761.	FMV	BOOKS	ENCOURAGE READING
TUFTS CHILDREN'S HOSPITAL / THE GENERAL PEDIATRIC CLINIC IN THE FLOATING BUILD - 800 WASHINGTON ST BOX 351 - BOSTON, MA 02111	04-3400617 3		0.	8,178.	FMV	BOOKS	ENCOURAGE READING
TULSA PEDIATRIC GROUP / 6465 S YALE AVE STE 310 TULSA, OK 74136	73-1059862		0.	5,985.	FMV	BOOKS	ENCOURAGE READING
UBCP BANCROFT PEDIATRICS / 1555 DOOLITTLE DRIVE SUITE 180 SAN LEANDRO, CA 94577-2239	94-1258933		0.	6,902.	FMV	BOOKS	ENCOURAGE READING
UCSF / FAMILY HEALTH CENTER 955 POTRERO AVE BLDG 80 WARD 83 SAN FRANCISCO, CA 94110-2859	94-6036493 3		0.	6,316.	FMV	BOOKS	ENCOURAGE READING
UCSF BENNI OF CHILDREN'S HOSPITAL OAKLAND / PRIMARY CARE CLINIC - 5220 CLAREMONT AVE - OAKLAND, CA 94618	94-0382330		0.	11,596.	FMV	BOOKS	ENCOURAGE READING

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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UH RAINBOW AHUJA CENTER FOR WOMEN AND CHILDREN / GENERAL ACADEMIC PEDIATRICS - 5805 EUCLID AVENUE - CLEVELAND, OH 44103	34-1567805		0.	5,069.	FMV	BOOKS	ENCOURAGE READING
UHS JOHNSON CITY FAMILY CARE CENTER / - 40 ARCH STREET - JOHNSON CITY, NY 13790	16-1165049	3	0.	9,775.	FMV	BOOKS	ENCOURAGE READING
UNC CHILDREN'S PRIMARY & SPECIALTY CARE / UNC HEALTH CARE SYSTEM - UNC CHILDREN'S PRIMARY & SPECIALTY CARE CAROLINA POINT II 6013	56-1118388		0.	5,449.	FMV	BOOKS	ENCOURAGE READING
UNC FAMILY MEDICINE CENTER AT CHAPEL HILL / - 590 MANNING DR. CAMPUS BOX 7586 WILLIAM AYCOCK BUILDING - CHAPEL HILL, NC	56-6001393	3	0.	5,448.	FMV	BOOKS	ENCOURAGE READING
UNC PEDIATRICS AT KNIGHTDALE / UNC PEDIATRICS AT KNIGHTDALE - 6602 KNIGHTDALE BLVD. SUITE 204 - KNIGHTDALE, NC 27545	27-1081647		0.	6,152.	FMV	BOOKS	ENCOURAGE READING
UNIFOUR PEDIATRICS / 3411 GRAYSTONE PLACE SE CONOVER, NC 28613	20-2998046		0.	8,661.	FMV	BOOKS	ENCOURAGE READING
UNION PEDIATRICS   ATRIUM HEALTH LEVINE CHILDREN'S / - 3173 WEST HIGHWAY 74 - MONROE, NC 28110	56-1667838		0.	7,740.	FMV	BOOKS	ENCOURAGE READING
UNIVERSITY LEBONHEUR PEDIATRIC SPECIALISTS - 51 NORTH DUNLAP SUITE 350 - MEMPHIS, TN 38105	27-3426141	3	0.	8,506.	FMV	BOOKS	ENCOURAGE READING
UNIVERSITY OF KANSAS 3901 RAINBOW BLVD, KANSAS CITY, KS 66160	48-0547734		0.	6,131.	FMV	BOOKS	ENCOURAGE READING

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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UNIVERSITY OF OKLAHOMA PEDIATRIC CLINIC / - 4444 E 41ST STREET STE 200A - TULSA, OK 74135-2527	14-1883809 3		0.	105,233.	FMV	BOOKS	ENCOURAGE READING
UNIVERSITY OF UTAH WESTRIDGE HEALTH CENTER / - 3730 WEST 4700 SOUTH - WEST VALLEY CITY, UT 84129	87-6000525 3		0.	7,772.	FMV	BOOKS	ENCOURAGE READING
UNIVERSITY OF VIRGINIA CHILDRENS HOSPITAL / CHILDREN'S OUTPUT CLINIC 6TH FLOOR - BIRDSONG CLINIC 1204 WEST MAIN STREET -	54-6001796 3		0.	7,900.	FMV	BOOKS	ENCOURAGE READING
UNIVERSITY OF WASHINGTON NEIGHBORHOOD KENT/DES MOINES CLINIC / - 23213 PACIFIC HWY SO - KENT, WA 98032-2721	91-1715882 3		0.	6,587.	FMV	BOOKS	ENCOURAGE READING
UNIVERSITY PEDIATRICS - PROSPERITY CROSSING   ATRIUM HEALTH LEVINE CHILDREN'S / - 5727 PROSPERITY CROSSING DRIVE SUITE 1500 -	56-1820778		0.	17,291.	FMV	BOOKS	ENCOURAGE READING
UNIVERSITY PEDIATRICS / UVM CHILDRENS HOSPITAL - 1 SOUTH PROSPECT STREET - BURLINGTON, VT 05401-3456	03-0219309 3		0.	5,540.	FMV	BOOKS	ENCOURAGE READING
UNIVERSITY PEDIATRICS   ATRIUM HEALTH LEVINE CHILDREN'S / - 101 E. WT HARRIS BLVD SUITE 1121 - CHARLOTTE, NC 28262	56-1820778		0.	12,177.	FMV	BOOKS	ENCOURAGE READING
URBAN HEALTH PLAN / URBAN HEALTH PLAN - 1065 SOUTHERN BLVD PEDIATRICS, CELLAR LEVEL - BRONX, NY 10459	23-7360305		0.	6,339.	FMV	BOOKS	ENCOURAGE READING
USAF LANGLEY HOSPITAL / 77 NEALY AVE HAMPTON, VA 23665	12-3456789		0.	6,021.	FMV	BOOKS	ENCOURAGE READING

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UW HEALTH UNION CORNERS CLINIC / PEDIATRICS - 2402 WINNEBAGO ST - MADISON, WI 53704	39-1824445		0.	6,422.	FMV	BOOKS	ENCOURAGE READING
VALLEY HEALTH PARTNERS CHILDREN'S CLINIC / OUTPATIENT PEDIATRICS - 1617 W CHEW STREET, 6TH FLOOR - ALLENTOWN, PA 18102	84-4777167	3	0.	5,346.	FMV	BOOKS	ENCOURAGE READING
VARIETY CARE BAPTIST PORTLAND / 5401 N PORTLAND SUITE 500 OKLAHOMA CITY, OK 73112	73-1088577	3	0.	7,783.	FMV	BOOKS	ENCOURAGE READING
VARIETY CARE BRITTON PEDIATRICS / 721 W. BRITTON RD. OKLAHOMA CITY, OK 73114	73-1088577	3	0.	5,059.	FMV	BOOKS	ENCOURAGE READING
VARIETY CARE LAFAYETTE / 500 SW 44TH OKLAHOMA CITY, OK 73109-3540	73-1088577	3	0.	17,326.	FMV	BOOKS	ENCOURAGE READING
VERNON PEDIATRICS AND ADOL MEDICINE / STARLING PHYSICIANS - 357 HARTFORD TURNPIKE - VERNON, CT 06066	06-1440790		0.	7,710.	FMV	BOOKS	ENCOURAGE READING
WAKE COUNTY HUMAN SERVICES CHILD HEALTH CLINIC / ATTN: MARY CARR ALLEN, PA-C - 10 SUNNYBROOK RD, CLINIC C - RALEIGH, NC 27610	56-6000347		0.	8,299.	FMV	BOOKS	ENCOURAGE READING
WAKEMED PEDIATRIC CARE RALEIGH / PEDIATRICS - 3024 NEW BERN AVENUE ANDREWS CENTER PEDIATRIC CLINIC- 2ND FLOOR - RALEIGH, NC 27610-1231	56-6017737	3	0.	10,938.	FMV	BOOKS	ENCOURAGE READING
WALLA WALLA CLINIC, DEPARTMENT OF PEDIATRICS / - 55 W. TIETAN STREET - WALLA WALLA, WA 99362-4445	91-0862542		0.	11,309.	FMV	BOOKS	ENCOURAGE READING

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WARREN CLINIC MEMORIAL SOUTH / 10506 S. MEMORIAL DR TULSA, OK 74133	73-1310891 3		0.	7,100.	FMV	BOOKS	ENCOURAGE READING
WASHINGTON PEDIATRICS, PA / 1206 BROWN STREET WASHINGTON, NC 27889	20-1548516 3		0.	5,985.	FMV	BOOKS	ENCOURAGE READING
WESTERN WAKE PEDIATRICS, P.A. / 940 SE CARY PKWY STE 200 CARY, NC 27518	20-2023756		0.	15,077.	FMV	BOOKS	ENCOURAGE READING
WESTERN WAYNE FAMILY HEALTH CENTERS (TAYLOR) / - 26650 EUREKA RD, SUITE E - TAYLOR, MI 48180	30-0281587 3		0.	5,575.	FMV	BOOKS	ENCOURAGE READING
WESTVIEW PEDIATRIC CARE / 3606 MARTIN LUTHER KING JR. BLVD TULSA, OK 74106	45-3126898		0.	17,079.	FMV	BOOKS	ENCOURAGE READING
WHEATFIELD PEDIATRICS / 2890 NIAGARA FALLS BOULEVARD NORTH TONAWANDA, NY 14120	16-1565108		0.	9,626.	FMV	BOOKS	ENCOURAGE READING
WHITE MEMORIAL COMMUNITY HEALTH CENTER / - 1828 E. CESAR CHAVEZ AVENUE SUITE 5000 - LOS ANGELES, CA 90033	47-2212776 3		0.	14,512.	FMV	BOOKS	ENCOURAGE READING
WHITERIVER INDIAN HOSPITAL / INDIAN HEALTH SERVICES - 200 W HOSPITAL DR - WHITERIVER, AZ 85941	86-0212139		0.	5,259.	FMV	BOOKS	ENCOURAGE READING
WHITES PEDIATRICS -- CHATSWORTH / 925 NORTH 3RD AVE. CHATSWORTH, GA 30705	81-3452590		0.	5,157.	FMV	BOOKS	ENCOURAGE READING

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WHITES PEDIATRICS / 1575 CHATTANOOGA AVE STE 1 DALTON, GA 30720	58-1441246		0.	6,830.	FMV	BOOKS	ENCOURAGE READING
WILKES PEDIATRIC CLINIC / 1925 WEST PARK DR NORTH WILKESBORO, NC 28659	56-1875083		0.	5,466.	FMV	BOOKS	ENCOURAGE READING
WILMINGTON HEALTH PEDIATRICS / 4320 HENSON DRIVE WILMINGTON, NC 28405	56-1980160		0.	6,703.	FMV	BOOKS	ENCOURAGE READING
WILMINGTON PEDIATRICS AT CHRISTIANACARE / - 501 WEST 14TH STREET WILMINGTON HOSPITAL PEDIATRICS - WILMINGTON, DE	51-0103684	3	0.	6,340.	FMV	BOOKS	ENCOURAGE READING
WMED HEALTH PEDIATRICS / 1000 OAKLAND DRIVE KALAMAZOO, MI 49008	45-4135256	3	0.	5,069.	FMV	BOOKS	ENCOURAGE READING
WOOD COUNTY MEDICAL ASSOCIATES 970 WEST WOOSTER STREET SUITE 130 BOWLING GREEN, OH 43614-5811	34-6555110		0.	5,499.	FMV	BOOKS	ENCOURAGE READING
WOODSTOCK PEDIATRIC MEDICINE / 2000 PROFESSIONAL PKWY BLDG 200 WOODSTOCK, GA 30188	58-2248457		0.	5,620.	FMV	BOOKS	ENCOURAGE READING
YAKAMA INDIAN HEALTH SERVICES CLINIC / - 401 BUSTER ROAD - TOPPENISH, WA 98948-9792	93-0733236		0.	7,336.	FMV	BOOKS	ENCOURAGE READING
YAKIMA NEIGHBORHOOD HEALTH - 8TH STREET CAMPUS / - 12 SOUTH 8TH STREET PO BOX 2605 - YAKIMA, WA 98901-3020	91-0928817	3	0.	6,200.	FMV	BOOKS	ENCOURAGE READING

Schedule I (Form 990)



**Part III Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance

**Part IV Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

**PART I, LINE 2:**

INTERESTED HEALTH PROFESSIONALS CONTACT REACH OUT AND READ FOR AN INITIAL SCREENING. THIS INFORMS THEM OF THE PROGRAM REQUIREMENTS AND ASSESSES THEIR INITIAL SUITABILITY. THE PROSPECTIVE SITE THEN SUBMITS AN APPLICATION ALONG WITH A LETTER OF SUPPORT FROM THE CLINIC'S MEDICAL AND/OR ADMINISTRATIVE LEADERSHIP. REACH OUT AND READ PERFORMS AN INTERNAL REVIEW IN ENSURE THAT:

1. THE APPLICANT SITE IS REPRESENTED IS A PEDIATRIC PRIMARY CARE PROVIDER (DOCTOR OR NURSE) AT A CLINIC, HOSPITAL OR PRIVATE PRACTICE.

**Part IV** Supplemental Information

2. THE LOCATION IS A CLINICAL SETTING WHERE PEDIATRIC PRIMARY CARE OCCURS (E.G., CANNOT BE A WIC ORGANIZATION OR HEAD START PROGRAM).

3. THE CLINICAL SITE HAS DESIGNATED A MEDICAL CHAMPION AND PROGRAM COORDINATOR WHO WILL BE IN CHARGE OF THE REACH OUT AND READ PROGRAM (MAY BE THE SAME PERSON).

4. AT LEAST 30% OF THE PATIENT POPULATION AT THE SITE LIVES AT OR BELOW 200% OF THE FEDERAL POVERTY LEVEL AND IS, THEREFORE, ELIGIBLE TO RECEIVE BOOKS FROM REACH OUT AND READ. THIS CAN BE DEMONSTRATED BY INSURANCE DATA: FEDERAL OR STATE SUBSIDIZED HEALTH INSURANCE.

5. THE CLINICAL SITE HAS ITS OWN FUNDRAISING CAPABILITY AND HAS SECURED 100% OF ITS FIRST ANNUAL BOOK COMMITMENT (ABC), THROUGH FUNDRAISING, OR COALITION SUPPORT. IF ALL OTHER REQUIREMENTS ARE MET, EXCLUDING THIS ONE, THE SITE WILL BE WAIT-LISTED UNTIL THIS REQUIREMENT IS MET. IF THE REACH OUT AND READ STAFF BELIEVES THAT THE SITE HAS MET THE ABOVE CRITERIA AND HAS THE ABILITY TO IMPLEMENT THE REACH OUT AND READ PROGRAM, IT IS APPROVED. PROVIDERS AT THE SITE ARE TRAINED IN THE REACH OUT AND READ MODEL. FINALLY, BOOKS WILL BE ORDERED.

PROGRAM PROVIDERS ARE REQUIRED TO SUBMIT PROGRESS REPORTS EVERY SIX MONTHS TO REACH OUT AND READ. THESE PROGRESS REPORTS ARE REQUIRED FOR THE SITE TO RECEIVE BOOKS FROM THE NATIONAL CENTER. THE REPORT INCLUDES INFORMATION:

- 1) ABOUT THE CHILDREN THEY SERVE;
  - 2) THE NUMBER OF BOOKS THEY PROVIDED;
  - 3) LITERACY ADVICE THEY OFFERED TO PARENTS,
  - 4) THEIR ABILITY TO FUNDRAISE, AND
  - 5) IF THEY PROVIDED LOCAL LITERACY RESOURCES TO THE PARENTS.
- PROGRESS REPORTS ARE INDIVIDUALLY REVIEWED TO ENSURE COMPLIANCE WITH THE REACH OUT AND READ MODEL, AND TO DETERMINE IF SITES REQUIRE ADDITIONAL TECHNICAL SUPPORT TO THRIVE.



**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees  
Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
Attach to Form 990.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2023**

Open to Public  
Inspection

Name of the organization

**REACH OUT AND READ, INC.**

Employer identification number

**04-3481253**

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |  |  |
|--|--|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use   |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence   |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees     |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain .....

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? .....

**3** Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Compensation committee              | <input type="checkbox"/> Written employment contract                                |
| <input checked="" type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input checked="" type="checkbox"/> Form 990 of other organizations     | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment? .....
- b** Participate in or receive payment from a supplemental nonqualified retirement plan? .....
- c** Participate in or receive payment from an equity-based compensation arrangement? .....
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.**

**5** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" on line 5a or 5b, describe in Part III.

**6** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" on line 6a or 6b, describe in Part III.

**7** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III .....

**8** Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III .....

**9** If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? .....

	Yes	No
<b>1b</b>		
<b>2</b>		
<b>4a</b>		<b>X</b>
<b>4b</b>		<b>X</b>
<b>4c</b>		<b>X</b>
<b>5a</b>		<b>X</b>
<b>5b</b>		<b>X</b>
<b>6a</b>		<b>X</b>
<b>6b</b>		<b>X</b>
<b>7</b>		<b>X</b>
<b>8</b>		<b>X</b>
<b>9</b>		

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2023

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

(A) Name and Title		(B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation			(C) Retirement and other deferred compensation	(D) Nontaxable benefits	(E) Total of columns (B)(i)-(D)	(F) Compensation in column (B) reported as deferred on prior Form 990
		(i) Base compensation	(ii) Bonus & incentive compensation	(iii) Other reportable compensation				
(1) MARTY MARTINEZ CEO/PRESIDENT/CLERK	(i)	265,730.	0.	0.	1,170.	7,301.	274,201.	0.
	(ii)	0.	0.	0.	0.	0.	0.	0.
(2) CALLEE BOULWARE REGIONAL EXECUTIVE DIRECTOR	(i)	196,057.	0.	0.	24,209.	8,214.	228,480.	0.
	(ii)	0.	0.	0.	0.	0.	0.	0.
(3) LAMBRINA KLESS CHIEF OPERATING OFFICER	(i)	183,313.	0.	0.	13,512.	6,265.	203,090.	0.
	(ii)	0.	0.	0.	0.	0.	0.	0.
(4) AMY ERICKSON REGIONAL EXECUTIVE DIRECTOR	(i)	167,743.	0.	0.	22,561.	7,157.	197,461.	0.
	(ii)	0.	0.	0.	0.	0.	0.	0.
(5) ALEXANDER CHU REGIONAL EXECUTIVE DIRECTOR	(i)	171,654.	0.	0.	10,059.	6,598.	188,311.	0.
	(ii)	0.	0.	0.	0.	0.	0.	0.
(6) JESSICA MORTENSEN REGIONAL EXECUTIVE DIRECTOR	(i)	172,496.	0.	0.	1,066.	7,022.	180,584.	0.
	(ii)	0.	0.	0.	0.	0.	0.	0.
(7) ERIN HENRY CHIEF DEVELOPMENT OFFICER	(i)	149,615.	0.	0.	2,282.	6,160.	158,057.	0.
	(ii)	0.	0.	0.	0.	0.	0.	0.
(8) NICOLA SHEARMAN CHIEF OF RESEARCH AND INNOVATION	(i)	137,063.	0.	0.	4,548.	11,515.	153,126.	0.
	(ii)	0.	0.	0.	0.	0.	0.	0.
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							



**SCHEDULE M  
(Form 990)**

**Noncash Contributions**

OMB No. 1545-0047

**2023**

Open to Public Inspection

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Department of the Treasury  
Internal Revenue Service

Name of the organization: **REACH OUT AND READ, INC.** Employer identification number: **04-3481253**

**Part I Types of Property**

	(a) Check if applicable	(b) Number of contributions or items contributed	(c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g	(d) Method of determining noncash contribution amounts
1 Art - Works of art				
2 Art - Historical treasures				
3 Art - Fractional interests				
4 Books and publications	X		2,586,119.	FMV
5 Clothing and household goods				
6 Cars and other vehicles				
7 Boats and planes				
8 Intellectual property				
9 Securities - Publicly traded				
10 Securities - Closely held stock				
11 Securities - Partnership, LLC, or trust interests				
12 Securities - Miscellaneous				
13 Qualified conservation contribution - Historic structures				
14 Qualified conservation contribution - Other				
15 Real estate - Residential				
16 Real estate - Commercial				
17 Real estate - Other				
18 Collectibles				
19 Food inventory				
20 Drugs and medical supplies				
21 Taxidermy				
22 Historical artifacts				
23 Scientific specimens				
24 Archeological artifacts				
25 Other ( )				
26 Other ( )				
27 Other ( )				
28 Other ( )				

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part V, Donee Acknowledgement **29**

	Yes	No
30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least 3 years from the date of the initial contribution, and which isn't required to be used for exempt purposes for the entire holding period?		X
b If "Yes," describe the arrangement in Part II.		
31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions?	X	
32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions?		X
b If "Yes," describe in Part II.		
33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.		

For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule M (Form 990) 2023

**Part II** **Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, PART I, COLUMN (B):

WHEN APPLICABLE, THE AMOUNT REPORTED IN PART I, COLUMN B IS THE NUMBER OF ITEMS RECEIVED.

Multiple horizontal lines for supplemental information.

**SCHEDULE O  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2023**

Open to Public  
Inspection

Name of the organization

REACH OUT AND READ, INC.

Employer identification number

04-3481253

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

AGE AND CULTURALLY- RESPONSIVE BOOKS AND LITERACY ADVICE TO CHILDREN

AND PARENTS AT EACH WELL-CHILD VISIT THROUGH AGE OF 5. THE

EFFECTIVENESS OF REACH OUT AND READ'S MODEL IS RECOGNIZED BY THE

AMERICAN ACADEMY OF PEDIATRICS IN A POLICY STATEMENT THAT RECOMMENDS

EARLY LITERACY PROMOTION AS AN ESSENTIAL COMPONENT OF PEDIATRIC CARE.

THE PROGRAM IS BOTH COST-EFFECTIVE, AND EVIDENCE-BASED: RESEARCH SHOWS

THAT OUR PROGRAM RESULTS IN MORE FREQUENT READING AT HOME, ACCELERATED

VOCABULARY AND CRITICAL BRAIN DEVELOPMENT.

THROUGH GENEROUS SUPPORT AND REVENUE FROM INDIVIDUAL CONTRIBUTIONS,

CORPORATE FOUNDATIONS, DONATED GOODS AND SERVICES AND GOVERNMENT

GRANTS, THE ORGANIZATION PROVIDES BOOKS AND TRAINING TO APPROVED

PROGRAM SITES IN ALL 50 STATES AND WASHINGTON, DC. APPROVED PROGRAM

SITES ARE MEDICAL FACILITIES THAT HAVE DEMONSTRATED THE ABILITY TO

IMPLEMENT THE MODEL AND HAVE SIGNED A LETTER OF AGREEMENT WITH THE

ORGANIZATION. FUNDING SOURCES ARE GENERATED BY PROGRAM SITES, REGIONAL

AFFILIATES, AND THE NATIONAL CENTER. DURING THE YEAR ENDED JUNE 30,

2024, APPROXIMATELY 7.7 MILLION BOOKS WERE DISTRIBUTED TO APPROXIMATELY

6,500 SITES.

FORM 990, PART VI, SECTION B, LINE 11B:

THE COMPLETED FORM 990 IS PROVIDED TO THE FINANCE COMMITTEE IN ADVANCE OF

ITS PUBLICATION AND IS REVIEWED BY THE FINANCE COMMITTEE. THE 990 IS ALSO

PROVIDED TO ALL MEMBERS OF BOD BEFORE IT HAS BEEN FILED.

Name of the organization REACH OUT AND READ, INC.	Employer identification number 04-3481253
--	--

FORM 990, PART VI, SECTION B, LINE 12C:

THE BOD CHAIR (OR CO-CHAIR) AND THE FINANCE COMMITTEE ARE INFORMED OF ANY CONFLICTS AS A RESULT OF THE SIGNED CONFLICT OF INTEREST STATEMENTS THAT ARE SUBMITTED BY EACH BOD MEMBER EACH YEAR.

FORM 990, PART VI, SECTION B, LINE 15:

THE BOD DETERMINES AND APPROVES SALARY CHANGES FOR THE CHIEF EXECUTIVE OFFICER AND CHIEF FINANCIAL OFFICER. INPUT FROM THE FINANCE COMMITTEE IS TAKEN INTO CONSIDERATION. THIS INPUT GENERALLY INCLUDES COMPETITIVE SALARY AND BENEFIT INFORMATION. THE BOD CHAIR LEADS THE PERFORMANCE REVIEW PROCESS THAT PRECEDES ANY SALARY INCREASE.

FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990:

AL, AR, CO, CT, FL, GA, IL, KS, KY, MA, MD, MI, MN, MS, NC, ND, NH, NJ, NY, OH, OK, OR, PA, RI, SC  
TN, UT, VA, WA, WI

FORM 990, PART VI, SECTION C, LINE 19:

GOVERNING DOCUMENT, DEEMED APPROPRIATE FOR UPLOADING TO THE WEBSITE ARE UPLOADED ONCE THEY ARE FINALIZED. THIS INCLUDES AUDITED FINANCIAL STATEMENTS AND THE FORM 990. OTHER DOCUMENTS REQUESTED BY THE PUBLIC MAY BE PROVIDED AFTER APPROVAL BY THE CEO.

FORM 990, PART VII

A BOARD MEMBER HOLDS A SIGNIFICANT POSITION WITH SCHOLASTIC BOOKS, A MAJOR VENDOR THAT PROVIDES THE ORGANIZATION BOTH DONATED AND PURCHASED BOOKS FOR DISTRIBUTION IN THEIR PROGRAMS. ALL PURCHASES ARE MADE AT FAIR MARKET VALUE AND IN ACCORDANCE WITH THE ORGANIZATION'S CONFLICT OF INTEREST POLICY.

